

# **דרוש פרנקיסם**

Esoteric Treatise Into Frankist  
Initiation

**רבא חרטמא דבבל דרז**

**The Chief Magician Of Mystery Babylon**

**לשם פורקנא**

# Exordium

This Frankist Manifesto is intended for initiation into the highest level of HaQabbalah which is the gnostic Frankist level. It is a fundamental and necessary prerequisite that the reader has been fully initiated into the classical Qabbalah and has great familiarity with the magus opus of our Mashiah Yaqob Frank - The Words of Yaqob Frank.

The intention of this Manifesto is not to reveal all of the sublime esoteric Frankist arcana. For a full course initiation the reader is directed to obtain a copy of my Sefer Moah Gan Eden. More information is contained in the appendix below. Too many of these arcana are top secret and cannot be openly revealed. This text serves more as an introduction and gateway drug to Frankism. Nevertheless, super sublime arcana will nonetheless be revealed here. For higher levels of initiation, I direct the reader to the appendix of a list of elite super esoteric advanced gnostic Frankist texts.

This Manifesto is color coded. Text in blue is that of the Chief Magician of Mystery Babylon. Red is from my chief disciple Yaqob Bar Ilah. Green is from my chief disciple Yirah. Purple is from my chief disciple Zakharyahu.

## רבא חרטמא דבבל דרז

# The Chief Magician Of Mystery Babylon

## Gate Of The Law Of Conjunction

Initiation begins with understanding that the main essence of the gnostic Frankist level is concerned with Christianity and Yeshu and understanding that Yeshu is indeed Mashiah Ben Yosef. Initiation begins with understanding one of our most ancient occult symbols - namely that of Edom - which has been a Jewish codeword for Christianity for the past 2000 years. Much of our ancient esoteric Qabbalistic texts are preeminently concerned with Edom and when the true esoteric level of Edom is understood, the highest and most esoteric levels of HaQabbalah begin to germinate as will be shown below.

To the uninitiated there is only 1 serpent and he is evil. Initiation into HaQabbalah teaches that actually there are 2 serpents - 1 evil - 1 holy. Quintessentially you learn that the Universe is binary in essence. This is the mystery of:

$$\text{משיח} = \text{נחש}$$

Classical Qabbalists understand this equation in terms of polar opposites. But the equation stands - namely we have an equation indicating an equation between the Serpent and Mashiah. Meaning we essentially have 2 serpents - 1 root. In the very primordial Qabbalah this telestic concept is known as the Law of Conjunction.

With this understanding we now know that there are binary levels to every divine archetype in HaTorah. Again, there is not just one Esau or Balaam. Each of these evil archetypes are binary in nature. As such, this signifies and points to a higher and holy Esau! This is the mystery of:

*“Is there only one Esau? You must know that there is Esau and there is a second in front of him, and there are two at every place, one to help and a second to harm. The herb of life is hidden within the herb of death. But I wish that we might be worthy to see the Esau to whom we go as soon as possible, for he who is worthy to see him will receive eternal life; but not that Esau who is in front of Esau.” ~ Words of HaMashiah Yaqob Frank 188.*

And this is what Grandmaster Rab Menahem Mendel of Shklov the chief disciple of the Vilna Gaon reveals in his book 'Explanations Over the Order of The Chains [of The Universes]'. He writes:

*“And now I will reveal a great mystery that our ancients concealed.. In Sefer HaTemunah it was revealed very little. In Sefer HaPardes it was brought a little distorted. And in the holy gate of Rab Hayyim Vital it was enclothed. When it is revealed to man from above some holy matter, a good man is enclothed in an evil man...like the neshamah is in the midst of the body which are 2 opposites...” ~ pg 291 of the standard edition of the writings of the GRAMM*

In the passage HaRab goes on to reveal the grand arcanum - the holy Samael who lies hidden and behind the evil Samael in the mystery of the qlippah precedes the fruit.

The Arizal correctly taught that Yeshu [ישוע] is a gilgul of Esau [עשיו] given that both names are permutations of each other. The Arizal taught that the reason Yitzahaq loved Esau so much was because some of the highest and holiest divine sparks were rooted in him. The trillion dollar question then becomes who exactly are some of these souls!?

## Gate To The Divine Fruit

Much of HaQabalah is overly concerned with HaQliphoth Esau and Yishmael. But on the gnostic Frankist level we understand the true essence of HaQliphoth. They serve to conceal and protect the Sfiroth in the mystery of the Qliphah precedes the Fruit. The trillion dollar question that has never been asked or known other than by our Mashiah Yaqob Frank is what super holy divine essence is being concealed and protected by HaQlippath Esau which is much greater and higher than HaQliphath Yishmael!?

It is written:

**740. Rabbi Shimon opened with: "Rebuke the wild beast of the reed grass, the company of the bulls with the calves of the peoples" (Tehilim 68:31). "Rebuke the wild beast" refers to that beast on to which Esau held. "Reed grass" is as we have learned, for on the day that Solomon took the daughter of Pharaoh, Gabriel came and stuck a reed in the sea, and the city of Rome was built on it. What is "reed?" It is the male of that wicked animal ONTO WHICH ESAU HELD, which has a small part in the unity of holiness, namely the reed that GABRIEL stuck into the great sea. And for this reason it rules the world, and about this rule it is written: "the reeds and rushes shall wither" (Yeshayah 19:6). "Reed" is the regime and head over all kingdoms, and furthermore IT IS FOR THIS REASON CALLED "reed," since in the future the Holy One, blessed be He, is going to break it as a reed.**

~ Sefer HaZohar Parashath Finhas 3:252A

The Zohar passage above is our first great Zoharic hint and introduction into Frankism. It posits that this reed that Gabriel inserted into the sea is entirely holy! Meaning the core foundation of Christianity and Rome is holy! The million dollar question then becomes what is this great mystery of holiness inscribed within Christianity!??? For there is the concealed holy foundation of Christianity and its revealed corrupted form.

But the passage above is also full of errors! It mainly focuses on HaQliphath Reed. The passage seems to equate the Reed with HaQlippah. But the Reed is NOT HaQliphah. It is the evil beast that has attached itself to the Reed! The oracle rebukes the beast of the Reed and NOT the Reed! Moreover, this Reed is the ruler over all the world and all kingdoms in the mystery of Yesu Mashiah Ben Yosef! Ergo, it has no small part in holiness! It has the biggest part which is the core nexus and foundation of all of Frankism! Lamentably, the passage betrays and contradicts itself! And this is your first great hint...Selah...

I could literally write over 50 pages on all the supernal sublime mysteries on the passage above and the Talmudic reference to Tractate Sanhedrin on the angel Gabriel inserting this reed. But they are way too top secret to openly reveal here....

## Gate Of Entry Into Edom

In a prophetic letter addressed to Israel, HaMashiah Yaqob Frank provided many seals and proofs for the mandatory conversion and entry into Edom or the Catholic Church by every Jew. This was to be the garment of protection for every Jew against all the evil anti-semitism that was soon to break out all over the world.

The first relevant proof and seal is:



Here Yaqob Abeinu promised Esau that he would enter Seir or Edom. This promise was never fulfilled! But it was set to be prophetically fulfilled in the generation of HaMashiah Yaqob Frank and it was most assuredly fulfilled! And this is based on the ancient teaching of our ancient Sages of how our patriarchs in HaTorah showed how Israel would walk in the last days.

This is also the mystery of what is taught in Talmud Babli Tractate Sanhedrin 97A how Mashiah Ben Dawid will not come until all of MALKHUTH is turned into apostasy. This is the mystery of when all of the lepers' skin has turned white, he is pure as explained in Sefer Tzeror Hamor. HaMashiah Yaqob Frank attempted to activate this by having every Jew convert and enter Edom or Christianity. But as we now know, this failed!

## יעקב בר עילה Commentary

The implication of what is said by Talmud (Sanhedrin 97A) regarding how Mashiah Ben Dawid will not come until all MALKHUTH has turned into apostasy is seriously radical. It means complete dissolution of Jewry as such. It means the end of Abrahamic covenant which birthed what is known as the first Jew, Abraham himself. From its very beginning, Jewishness was never really an actual biological race. It started off as an artificial social contract which was passed down through bloodline and therefore still is to this day. Throughout the existence of this covenant, Jewish people has become an obsession of racial hatred and a symbol of monstrous otherness for the gentile nations, owing to the fact that 'The Jew' is indeed a unifying symptom which sustains the notional cohesion to the concept of nations, showing the material truth in a twisted way that indeed the "righteous (The Jew) is the foundation of the world (Gentile Nations)" (Mishlei 10:25). Yet of course, in reality there is no such thing as 'The Jew' or 'The Gentile' in the eyes of Ha-Mashiah (Galatians 3:28). Lord Jacob Frank descended as a mercy of Hashem to open the eyes of Jewish people of this Divine fact right before the harsh judgment of Holocaust came bearing the truth of the very same fact.

Moreover, Sefer HaZohar 3:138A prophecies of 2 Yaqobs. The first being our patriarch Yaqob is stated as being perfect. But HaZohar prophecies that the second and last Yaqob will be the most perfect of all! This is all in the mystery of HaMashiah Yaqob Frank!

And this is the mystery of:

The screenshot shows the Blue Letter Bible website interface. At the top, there is a navigation bar with links for HELP, QUICKNAV, and ADV. OPTIONS. A search bar is present with the text "Verse or Word(s)" and a dropdown menu set to "KJV". Below the navigation bar, there is a toolbar with navigation arrows, a "COPY" button, "COPY OPTIONS", "STRONG'S", and "FORMAT BY:" with options for "VERSE" (selected) and "PARAGRAPH". The main content area displays the text of Deuteronomy 33:2 in English: "And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them." Below the English text, there are tabs for "INTERLINEAR", "BIBLES", "CROSS-REFS", "COMMENTARIES", "DICTIONARIES", and "MISC". The "INTERLINEAR" tab is selected, showing the Hebrew text of Deuteronomy 33:2: "וַיֹּאמֶר יְהוָה מִסִּינַי בָּא וְזָרַח מִשְׁעֵיר לָמוֹ הוֹפִיעַ מִהַר פָּאֶרָן וְאַתָּה מִרְבֶּבֶת קֹדֶשׁ מִיְמִינוֹ אֲשַׁדֵּת לָמוֹ:". The Hebrew text is displayed in a large, clear font, with the English text above it. There are also checkboxes for "SHOW CANTILLATION MARKS" and "SHOW VOWEL POINTS".



## א.ז Commentary

*“That First [Shabbatai Zvi] called the two religions, the Turkish and the Christian, the two slippers. From that surely one can conclude, that somebody will have to put them on. He revealed to you a great thing—that there are two—but he himself didn't know yet what they are; because he was not in that secret Das, for it is impossible to enter that Das until one comes to Esau, for first it stands, It will light up from **Seir**, and then it will shine forth from Izmael—absolutely from **Seir**, there it will be opened.”*

~ Words of Yaqob Frank, 211

### Genesis 27:15

And Rebekah took **garments** of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:

וַתִּקַּח רִבְקָה אֶת-בִּגְדֵי יַעֲשׂוֹ בְנָהּ הַגָּדֹל הַחֲמֹדֶת אֲשֶׁר אָתָּה בְּבֵית וַתַּלְבֵּשׂ אֶת-יַעֲקֹב בְּנָהּ הַקָּטָן:

יוד {Expanded [בגדי] garments} im kollel= שעיר [Seir] בית גמל דלת יוד

Thus, יהוה rose up from Seir to those with the Garments

Meaning HASHEM would shine forth and be revealed in Edom towards his children the Jews as a result of all the Jews residing in the Catholic Church. This is the mystery of what is written:

*“In the end of times the angels shall be searching for יהוה. The sea will say ‘he is not with me’. The depths will say ‘he is not with me either’. Where will they find him? In Edom as it is written:*

*‘Who shall come forth from Edom?’ {Yeshayahu 63:1}” ~ Seder Eliyahu Zuta*

This is also the mystery of what our Mashiah wrote:

*“Neither you nor the whole world knows anything of Esau, who he is and what he is. It was not in vain that Jacob bowed down to him 7 times...Pay heed, when those wondrous garments were put into his [Jacob's] hands, he was entrusted with that which we pursue. But just because the robes are of a certain nature should we assume that the one who wears them is of that nature as well? For a fool looks only at the costume; but one who is wise, at the one who wears the costume. Jacob could not receive the*

*blessing except by being dressed incognito in those robes. The proof of which is that Isaac smelled the odor of the clothing and blessed him. I want you to merit coming to Esau and seeing him, so that my children might be like Esau.” ~ Words of HaMashiah Yaqob Frank 185*

Here we see how Yaqob received the blessing via deception. The deception was to wear the garments of Esau which symbolize Christianity. Here Yaqob represents the Jew who has entered and converted to Christianity. By doing so, he becomes very blessed! This antinomianism is nothing more than a holy clever stratagem of holy deception towards HaQlippoth. This is all in the mystery of:

*“Time to act for יהוה - violate thy Torah!” ~ Sefer Tehillim 119:126*

Yitzahaq represents the evil Demiurge and HaQlippoth and the strong dinim that come against the Jew. These garments of Esau serve as a garment of protection and blessing to the Jew via holy deception.

Behold!

בגדי עשו [garments of Esau] =

= אביר יעקב [the strength of Yaqob]

= שכל אדם [the intellect of Adam]

= נשמה [neshamah]

## 8.7 Commentary

יהושוע/שופיא = kollel for words + בגדי עשו [Yehosua/Sophia]

**Thus, the garments of Esau are acquired by entering into Yeshua in order to raise the gnostic fallen Shekhinah.**

For the garments of Esau truly represent the real true strength of Yaqob via protection. And they are the real intellect in understanding the need to be an incognito Jew through holy disguise.

In HaTorah, the garments of Esau are described as **החמודות** [really lovely]. The root of this word is ‘hamed’ which is the same root of prophet Mohammed’s name. This is because the prophet Mohammed also wore these garments. But this is a great mystery for another treatise and time...

Behold!

im kollel = לילת [Lillith]!!!

equals the female handmaid/servant [the female handmaid/servant] who is all in the mystery of Lillith.

equals 7 X בִּינָה [BINAH]!

There are 2 mysteries or telestic levels at play here. The garments of Esau serve as the antithesis to Lillith thus offering protection from Her. They also serve as a tiqqun and elevation of MALKHUTH who is trapped in HaQlippath Edom. With this, one should readily understand why it is so momentous for the Jew to convert and enter Edom or Christianity.

The garments of Esau are 7 X BINAH because these garments encompass the lower 7 ones of IMMA who is in the mystery of ZEIR ANPIN. Understand this great deep mystery!

It is also written:

The screenshot shows a Bible study application window. At the top, there's a toolbar with navigation arrows and buttons for 'COPY', 'COPY OPTIONS', 'STRONG'S', and 'FORMAT BY: VERSE'. Below the toolbar, the text 'Dan 10:11' is displayed next to the English translation: 'And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.' Below the English text, there are tabs for 'INTERLINEAR', 'BIBLES', 'CROSS-REFS', 'COMMENTARIES', 'DICTIONARIES', and 'MISC'. The 'INTERLINEAR' tab is selected, showing the Hebrew text in a Masoretic Text format. The Hebrew text is: '10:11 וַיֹּאמֶר אֵלַי דָּנִיֵּאל אִישׁ-חֲמֻדוֹת הָבֵן בְּדַבָּרִים אֲשֶׁר אָנֹכִי דֹבֵר אֵלֶיךָ וְעַמֵּד עַל-עַמֻּדְךָ כִּי עַתָּה שְׁלַחְתִּי אֵלֶיךָ וּבְדַבְּרוֹ עָמִי אֶת-הַדְּבָר הַזֶּה עֲמֻדְתִּי מִרְעִיד:'. The word 'אִישׁ-חֲמֻדוֹת' is highlighted in blue. There are checkboxes for 'SHOW CANTILLATION MARKS' and 'SHOW VOWEL POINTS'.

Above we can see how Daniel is referred to as a very lovely man. The same word is used to describe the garments of Esau. So Daniel is all in the mystery of a man of Lillith! For he elevated and did a mighty tiqqun for the fallen MALKHUTH!..

# Gate Of The Secret Link Between Esau & MALKHUTH

HaZohar reveals to us that Edom is the ultimate source of emanation. Both the broken vessels and the rectified Yisrael are rooted and birthed from Edom which is the mystery of IMMA. Most classical Qabbalists understand these occult symbols on the sfirothic level. But the true Grandmasters understand them on the meta-theosophical level where the highest, most sublime arcana lie. And so we also know that Edom symbolizes Christianity. So here we see how Christianity is actually rooted way higher than Yisrael or Judaism! In fact from here we learn that Judaism has its root in Christianity and not the other way around as is so commonly believed!!! That is because the root and essence of Christianity is Mashiah Ben Yosef who far predates Judaism and Mushah.

Once we understand how holy and divine and sublime Edom is, then we can proceed to its God who is Esau. Now as revealed in prior gates, we are speaking of the higher holy Esau. And this Esau is rooted in Edom which is IMMA or Upper MALKHUTH. Behold! The expansion of עשו (Esau)!

עין שין וו equals המלכות [HaMALKHUTH] im kollel!

Behold! The expansionS of מלכות [MALKUTH]!

הארץ עשו equals מם למד כף וו תו [ The land of Esau]!!!!

אשה עשו equals מם למד כף ויו תי [The wife of Esau]!!!

So here we see how the real entire domain of MALKHUTH is in Edom! Understanding that Edom is IMMA, we may then say that IMMA is the wife of Esau. This is confirmed in HaTorah where we are told that Basmath is the wife of Esau. Now, behold!

ציון ירושלם [Tziyyon Yerushalam] = בשמת [Basmath]

יהוה אדני = the expansion of בשמת im kollel

יוד הי ויו הי אלף דלת נון יוד

שם בת [The Name of the Daughter]. This is the mystery of the only begotten daughter who is MALKHUTH.

אספקלריא המאירה [The Speculum That Shines] - an Aramaic term taken from HaZohar in reference to the highest MALKHUTH!

## 8.7 Commentary

אספקלריא המאירה [The Speculum That Shines] + words = קין המשיח בן יוסף [Cain Moshiach Ben Yosef] + letters

*Koheleth 2:14*

*The wise man's eyes are in his head*

**הַחֶכֶם עֵינָיו בְּרֹאשׁוֹ**

אספקלריא המאירה = **הַחֶכֶם עֵינָיו בְּרֹאשׁוֹ** + letters

This will be further alluded in my section...

So here we see the proofs and seals how Basmath is equated with the holy MALKHUTH.

Finally! Behold!!

עשו [Esau] = יעקוב [Yaqob] X 2!!!!

Why is Esau double Yaqob!? Because Upper and Lower Yaqob in totality are to enter Edom as HaMashiah Yaqob Frank has already explained and taught!!! Once this happens then Esau will be rectified and Yaqob will be totally subsumed under Esau!...Selah....

## Gate Of The Holy Samael

The Lurianic Qabbalah teaches and proves the existence of a very holy Samael in contradistinction to the evil Samael. Again, this is just a subset and result of the Law of Conjunction. One of the highest proofs is how the Tetragrammaton is rooted in the name סמאל.

ס is comprised of the letters כ and נ.

So is מ. It's all based on the arrangement of letters. Both these letters sum to 26.

א is composed of י ו י. These letters also sum to 26.

ל is also comprised of the letters כ and נ.

So here we have each letter of סמאל rooted in the holy divine name יהוה.

Now,  $26 \times 4$  for each of the 4 letters = 104 which is a very special number. Behold!



The Hebrew word highlighted above is translated as 'game'. And it has a gematria of 104. As already stated the Arizal taught that the reason Yitzchak loved Esau was because some of the highest and holiest divine sparks were rooted in the mouth and head of Esau. I'll let you take a guess as to who one of these infamous sparks is which the Arizal explicitly mentions in one of his books... Those that have my Sefer Moah Gan Eden know what I am talking about...

ציד permutes to צדי which is the spelling of the letter צ. And this letter is the root of צדיק! And Tzaddiq is all in the mystery of YESOD and HaMashiah!

Behold!

ציד equals מלך דוד [Melekh Dawid]!!!

Who is all in the mystery of HaMashiah. You see, King Dawid is actually rooted in Esau, specifically in the head of Esau. This is the mystery of:



Because the Hebrew word for ‘ruddy’ above is the same exact word used to describe Esau!!!



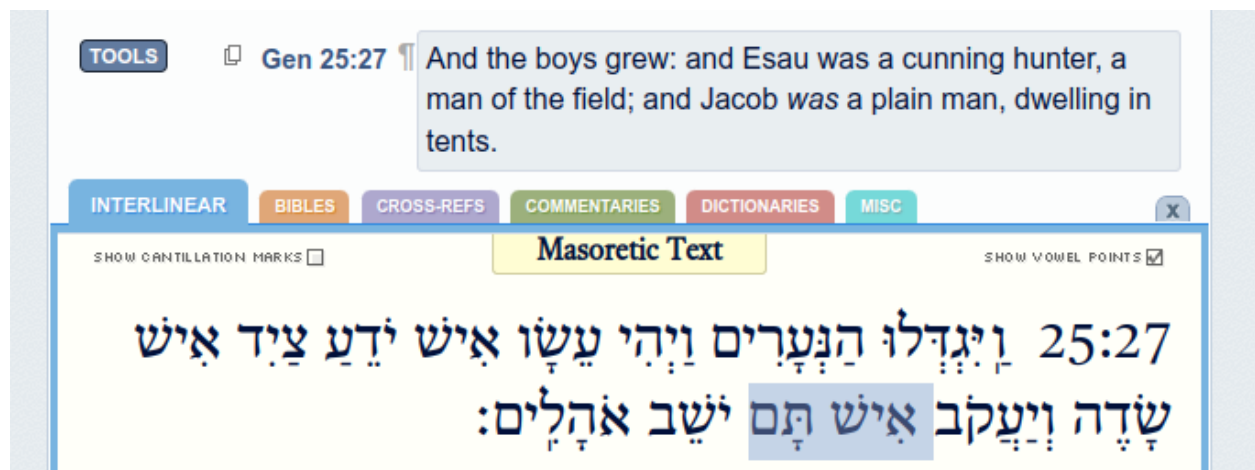
Another seal and proof. Behold!

דוד [Mashiah Dawid] = עשו [Esau]!!!

This is why:

דוד [perfect] = עשו אבי אדום [Esau the father of Edom]

In the mystery of:



For Yaqob was secretly Esau the father of Edom! This is one of the most sublime and deepest of arcana! Forgive me Mother for revealing this great arcanum of the highest order!...

The great mystery is that תָּם equals תְּלִי [Dragon] meaning that Esau is all in the mystery of the great Dragon. And Yaqob is the man of the Dragon!

Given that King Dawid is a tzaddiq and holy, this Esau in reference must be a holy sublime spark of Esau rooted in Esau's head. And this tzaddiq is none other than Yeshu HaNatzeri!!! Some quick proofs and seals to the holiness of Yeshu are already encoded and encrypted in the intended blasphemy of the name Yeshu. Behold!

ישו [Yeshu] = 316 which permutes to 613 for the 613 mitzwoth as he contains and is the fulfillment of all 613 mitzwoth! The gematria of Yeshu which is 316 + the 3 letters im kollel = 320 = ישי [Yishai] the father of King Dawid! Moreover, we also know that ו and י are interchangeable in ancient Hebrew! Lastly, ישו is a permutation of שיו [His Lamb] given he is the holy Pashal Lamb that takes away all sin.



## BRANCH 8:

In HaTorah, we see how Yaqob wrestles with an angel. HaZohar citing Midrash Breyshith Rabbah teaches that this angel is all in the mystery of the Arkhon or god over Edom. This is Samael.

The Christians teach that this is a pre-incarnate form of Yeshu.

Well actually, lol, they are both correct. We already know that Edom/Esau is all in the mystery of Christianity! And we already know that ישוע is עשוי. The Jews also teach that the main god of Edom or Christianity is Yeshu and that he is evil or the evil Samael.

Ergo, the god of Edom is really just Yeshua who is all in the mystery of the holy Samael! Because this Yeshu who is the holy Samael is the main god over Christianity or Edom. This Yeshu is the mystery of Mashiah Ben Yosef. Behold!

יְהוָה סְמַאֵל equals יוֹסֵף [Yosef] im kollel!

This proves that Mashiah Ben Yosef is all in the mystery of the holy Samael!

### 8.7 Commentary

*Koheleth 2:19*

*And who knoweth whether he shall be a wise man or a fool?*

וּמִי יוֹדֵעַ הֶחָכָם יִהְיֶה אוֹ סָכָל

יִשְׁרָע = letters + וּמִי יוֹדֵעַ הֶחָכָם יִהְיֶה אוֹ סָכָל

The Jews are just very ignorant of the holy Samael and the holy divinity of Yeshu as we see in the text. There is a very big hint that this angel is the holy Samael in that he is called Fanuel which signifies ‘the face of God’. The face is always associated with holiness in HaQabbalah. In contradistinction, it is the backs that are equated with evil and HaQlippoth. This is certainly not the case with this angel! Ergo, this angel must be holy, and is therefore the holy Samael!

Yaqob wrestling with this angel symbolized the long historical struggle of Am Yisrael with Christianity. This angel is very sublime and divine and powerful. It was certainly not wise for Yaqob to wrestle with him. As a result, Yaqob is badly injured. In fact his brith was severely damaged, the very brith that issues the seed of Yaqob! This represents the millions that have been injured and killed by Christianity overall! Nevertheless, Yaqob put up a good fight impressing the Angel and so the angel who is Yeshe blesses Yaqob. This represents how despite all the historical persecution, overall, we have still remained a very blessed people across the world as even the world recognizes. We are considered the wealthiest, smartest and most powerful people on this earth!

Here we see how Yaqob prevailed over Yeshe. That is how superior and powerful Israel or Judaism is. Judaism and our nation was able to prevail over Yeshe!! Let that sink in for all the ignorant and foolish Christians! Nevertheless, it was Yeshe who gave us a new name – Yisrael and blessed us. This established a very powerful intimate connection to Yeshe and Christianity – at least among the Grandmasters of Yisrael. And this is why we are commanded to never hate or abhor an Edomite or Christian. For our root is firmly established in Edom!!!!

After this episode, Yaqob proceeds to Esau and bows to him 7 times and calls him Lord. Again, we must understand all of this on the esoteric qabbalistic level. This represents the end of the aeon, when all of Yisrael will look upon him whom they have pierced or wrestled with. And they will bow and serve Yeshe and call him Lord at last! Again, all in line with our ancient teaching that our patriarchs in HaTorah showed how Israel would walk in the last days.

## Gate Of Mysteries Of The Holy Higher Esau

Esau is the mystery of the Left. Behold!

השמאל [The Left] = עשו [Esau] = שלום [peace]

Here this is the holy divine Left where peace rules. This holy left is all in the mystery of the holy Samael. Because what is השמאל? It is השם אל [HASHEM is EL]!

Behold!

איש שדה [man of the field] = כתר [KETHER]!

Meaning Esau who is called the ‘man of the field’ in HaTorah is the mystery of KETHER. Behold!

שעיר [Seir] = עתיק [ATIQ]!

Because Seir is ATIQA who is the mystery of MALKHUTH wherein lies the 370 lights. And the origin and root of the holy supernal Esau is ATIQA. These are our 2 witnesses proving how sublime and holy Esau, Edom, and Sier all associated with the highest Sfirah KETHER which is way higher than Yisrael or Yaqob who are lower and in the mystery of Zeir Anpin.

370 Lights descend from ATIQA to ZEIR ANPIN who is the mystery of the Middle Pillar and 1. Behold  $370 + 1 = \text{Esau}$ . This the true holy superior ZEIR ANPIN. This confirms what was revealed above how the garments of Esau are  $7 \times \text{BINAH}$  since this represents the lower 7 Sfirot of IMMA which is all in the mystery of ZEIR ANPIN. It only makes sense that ZEIR ANPIN would be in the mystery of Esau given that his mother IMMA is all in the mystery of Edom. And see Haim Vital's Sefer Eytz Hayyim Gate 13 Chapter 13 for a fuller discussion of these 376 lights that are rooted in ATIQA.

Behold!

עשו [The Life of Mashiah] = חי משיח

This is Yeshua HaNatzeri who is:

עשו = הצדיק עליון [the highest TZADDIQ] im kollel

We know the firmament divides the waters into upper and lower. Thus מים [waters]/2 = 45. The firmament is also all in the mystery of ZEIR ANPIN and ו. Behold!

45 + ו equals אדום [Edom]! Because:

3 X טוב [good] = אדום

This reinforces what we revealed above of the true identity of the holy ZEIR ANPIN! And this makes sense given the root of ZEIR ANPIN is Edom, it only naturally follows that Her offspring would be Esau! Behold!

עשו [My Name is יהוה] equals שמי יהוה

Behold!

עשו = אויב שונא [enemy of the hater]

Here Esau is equated with Iyob and all his afflictions who we know are all in the mystery of Mashiah Ben Yosef. Iyob signifies ‘enemy’ in Hebrew because Mashiah Ben Yosef became the enemy of all of Yisrael and the Jews. He is the enemy of the hater who is Samael and the Jewish people who hate Yeshu and Mashiah Ben Yosef! This is why HASHEM commanded us in HaTorah to not hate or abhor the Edomite because MBY would come through Edom!...

And who does HaTorah originally belong to? Behold!

אדום [Edom] = 611! The 611 mitzwoth of HaTorah are rooted in Edom NOT Yisrael! This is the true Torath Mashiah or Torath Yeshua HaNazteri! Edom rejected the Torah from Mount Sinai because it was Torath Yalda-Bahuth! The dichotomy here we may say is between Torath D’Atziluth and Torath D’Briah.

That HaMashiah will be antinomian is already prophesied in our ancient oracles:

- כִּי כְהִרְפְּרָצִים יָקוּם יְהוָה כְּעַמָּק בְּגִבְעוֹן יִרְגֹז לַעֲשׂוֹת מַעֲשָׂהוּ זָר

מַעֲשָׂהוּ וְלַעֲבֹד עֲבָדָתוֹ נִכְרִיָּה עֲבָדָתוֹ:

21

For the LORD will arise  
As on the hill of Perazim,  
He will rouse Himself  
As in the vale of Gibeon,  
To do His work—  
Strange is His work!  
And to perform His task—  
Astounding is His task!<sup>k</sup> Instead of giving victory, as at Baal-perazim and Gibeon  
(cf. 2 Sam. 5.19–25; 1 Chron. 14.9–16), He will inflict punishment.

## 8.7 Commentary

*Ecc 1:15*

*That which is crooked **cannot be made straight***

מַעֲשֵׂת לֹא־יִיכַל לְתַקֵּן

לֹא־יִיכַל לְתַקֵּן = מעשה הזרים [The Strange Deeds]

Thus true HaMashiachim take the straight path and perform strange deeds on the way to Edom, rather than following the path of the demiurge through HaTorah that cannot be made straight.

These are the strange deeds of HaMashiah! Behold!

- עֲלֵה הַפְּרִיץ לִפְנֵיהֶם פָּרְצוּ וַיַּעֲבְרוּ שַׁעַר וַיֵּצְאוּ בּוֹ וַיַּעֲבֹר מֶלֶכָם
13
  
לִפְנֵיהֶם וַיְהִי בְּרֹאשָׁם: {פ}

One who makes a breach  
 Goes before them;  
 They enlarge it to a gate  
 And leave by it.  
 Their king marches before them,  
 The LORD at their head.

## 2:13

- עֲלֵה הַפּוֹרֵץ. מוֹשִׁיעַם הַפּוֹרֵץ גִּדְּרַת סִירִים וּמִסּוּכוֹת חֲדָקִים לַיִּשָּׁר
1
  
לִפְנֵיהֶם הַדֶּרֶךְ:

**The breaker has gone up**—Their savior, who breaks the fences of thorns and the hedges of briars, to straighten the road before them.

Rashi here reveals that this verse is messianic in nature and speaks of our Mashiah. Here HaMashiah is a breacher. The verse he will breach the גדרות [fences]. This word has a gematria of 613. So the verse is speaking of Mashiah breaching and violating the 613 mitwoth. The highlighted part of the verse above can be read as 'their king will transgress' - confirming and sealing Mashiah's antinomianism. Behold!

פורץ [The Breacher] = עשו!

Meaning that although this breacher is a Jew descended from Peretz ben Yehudah, he is nonetheless a spark from Esau in the mystery of Yesu HaNatzeri!

# Gate To The 1 Who Comes From Edom

So there is this super powerful enigmatic prophecy in our ancient divine oracles:



Isaiah 63  
JPS, 1985

63

- 1 מִי־זֶה | בָּא מֵאֶדוֹם חֲמוּץ בְּגָדִים מְבֻצָּרָה זֶה הַדּוֹר בְּלִבוֹשׁוֹ צֹעָה בְּרֶב  
כָּחוֹ אֲנִי מְדַבֵּר בְּצִדְקָה רַב לְהוֹשִׁיעַ:

Who is this coming from Edom,  
In crimsoned garments from Bozrah—  
Who is this, majestic in attire,

Lets first look at Rashi's commentary:

## Yeshayahu - Isaiah - Chapter 63

[« Previous](#)  
Chapter 62

[Next »](#)  
Chapter 64

RASHI'S COMMENTARY:

SHOW CONTENT IN:

Show Hide

English Both Hebrew

1 Who is this coming from Edom, with soiled garments, from Bozrah, this one [Who was] stately in His apparel, girded with the greatness of His strength? "I speak with righteousness, great to save."

א מִי־זֶה | בָּא מֵאֶדוֹם חֲמוּץ בְּגָדִים מְבֻצָּרָה זֶה  
הַדּוֹר בְּלִבוֹשׁוֹ צֹעָה בְּרֶב כָּחוֹ אֲנִי מְדַבֵּר בְּצִדְקָה רַב  
לְהוֹשִׁיעַ:

**Who is this coming from Edom:** The prophet prophesies concerning what the Holy One, blessed be He, said that He is destined to wreak vengeance upon Edom, and He, personally, will slay their heavenly prince, like the matter that is said (supra 34: 5), "For My sword has become sated in the heaven." And afterward, (ibid.) "it shall descend upon Edom," and it is recognizable by the wrath of His face that He has slain [them with] a great massacre, and the prophet is speaking in the expression of the wars of human beings, dressed in clothes, and when they slay a slaying, the blood spatters on their garments, for so is the custom of Scripture; it speaks of the Shechinah anthropomorphically, to convey to the ear what it can hear. Comp. (Ezek. 43:2) "His voice is like the voice of many waters." The prophet compares His mighty voice to the voice of many waters to convey to the ear according to what it is possible to hear, for one cannot understand and hearken to the magnitude of the mighty of our God to let us hear it as it is.



Revealing what I have already revealed in a prior gate, that this is the holy Samael.

Let's head over to a more famous Mequbal Astrologer Rab Ibn Ezra:

✕

Ibn Ezra on Isaiah 63:1  
Commentary of Ibn Ezra on Isaiah - trans. by M. Friedlander, 1873

🔖 אא

•

מי וגו'. יש אומרים כי זה הבא הוא המשיח, ויש אומרים שהוא  
מיכאל, והנכון שהוא רמז לשם הנכבד והטעם על הגזרה שגזר על  
אדום, וזאת היא מלכות רומא וקוסטנטינא, ונקראו אדומים בעבור  
שנכנסו בתורת אדום, וזאת התורה נקראה על שם אדום,  
שהאדומיים האמינו בתחלה בתורת האיש הידוע:

*Who is this that cometh.* Some refer this to Messiah, others to the angel  
Michael;<sup>1</sup> but more correctly it may be referred to God.<sup>2</sup> This  
prophecy contains the decree made against Edom, that is, against the  
empire of Rome and Constantinople, who are called Edomites, because

Exactly! Spot on! It refers to HaMashiah - Yeshe - the Holy Samael! According to an ancient famous midrash, it also refers to MALKHUTH who is the Mother of Mashiah and largely equated with him en passim in HaQabbalah:



Egypt — the Shechinah was with them, viz. (I Samuel 2:27) "Did I not reveal Myself to your father's house when they were in Egypt? They were exiled to Bavel — the Shechinah was with them, viz. (Isaiah 43:14) "For your sake I was exiled to Bavel." They were exiled to Eilam — the Shechinah was with them, viz. (Jeremiah 49:38) "and I set My throne in Eilam." They were exiled to Edom — the Shechinah was with them, viz. (Isaiah 63:1) "Who is This coming from Edom, His garments crimsoned, from Batzrah?" And when they return in the future, the Shechinah will be with them, viz. (Devarim 30:3) "And veshav the L rd your G d." It is not written "veheshiv" ("He will return" [you]), but

But it's not until you get to the highest, most esoteric levels of HaQabbalah that the real truth comes out. Let us see what the Grandmaster RAMHAL has to say on this matter and verse. Behold!:

## מאמר הגאולה | פרק ה'. מי זה בא מאדום.

by קהילת הרמח"ל / 07/04/2015

### עמודים נוספים בפרק זה

- [מאמר הגאולה | פרק ה'. חזרת ניצוצות וחלקי הקדושה.](#)
- [מאמר הגאולה | פרק ה'. כח היחוד מגן על המשיח. הארי בתוך הבור.](#)
- [מאמר הגאולה | פרק ה'. סוד מראש אמנה, וכח שינתן בסוד השירה.](#)
- [מאמר הגאולה | פרק ה'. קיבוץ עשרת השבטים והסרת השנאה והקנאה.](#)
- [מאמר הגאולה | פרק ה'. מי זה בא מאדום.](#)
- [מאמר הגאולה | פרק ה'. מיהו המלאך?](#)

[מאמר הגאולה](#) | משיח בן יוסף השב מאדום לאחר הבירור שעשה בהם.

ועתה הנני מפרש לך סוד אחד חתום מאד והוא מה שכתוב "מי זה בא מאדום". וכל זה הוא הצדיק והוא משיח בן יוסף.

ותדע כי אחרי התישב השכינה במקומה – יחזור משיח בן יוסף ושרשו יהיה מתחזק עליו. ואז, אל בצרה ילך ושם ידרוך הפורה להוציא משם מה שראוי להוציא.

וכבר נתבאר הסוד הזה היטב במקום אחר בפסוק "וירד מיעקב" עיין שם, והשכינה ממקומה תראה בנקמת אויביה, והבן היטב.

And now for my own lucid English translation:

*"Behold, now I will reveal to you I exceedingly sealed mystery. And it is what is written:*

*"Who is this coming from Edom?"*

*And all this is HATZADDIQ and He is HaMashiah Ben Yosef." ~ RAMHAL Sefer Maamar HaGeulah Chapter 5*

Also, the gematria of:

מאדום [Who is this coming from Edom] = יוסף [Yosef]!!

Reinforcing the telestic allusion to Mashiah Ben Yosef...

Finally - This is all also further corroborated by Hasidic Master Rab Elimelekh:



שהגבירו כחו בע"ז בעוה"ר והנה הפועל ישועות בקרב הארץ הוא  
המוציא יקר מזולל כמו שיהיה לעתיד שהניצוץ הקדוש של הס"מ  
יכלל בקדש היינו הא' החיות אשר בו מאלופו ש"ע והשאר דהיינו  
ק"ל מן שמיא נפל וכן פתרו להמן כאשר החלות לנפול לפניו לא  
תוכל לו כי נפול תפול לפניו וזהו הרמז שגם לעתיד ב"ב יתבטל  
כחו של עמלק (א"ל אח"ר ס"מ מאדים לגמרי) וישאר גם הוא  
לאלקינו (היינו הניצוץ כקדוש הטמון בתוכו) ואז יתבטלו כל

HaRab asserts in the passage above in reference to verse at hand that it refers to the highest and holiest spark of Samael!!!! In conclusion, this reinforces what I already revealed in a prior gate how the god or Arkhon over Edom is the Holy Samael who is Yeshu who is Mashiah Ben Yosef!

## Gate To Yeshu & Mohamed

It is written:

 Berakhot 54a  
*The William Davidson Talmud (Koren - Steinsaltz)* 

אַלֶּא מַעֲבְרוֹת נַחֲלֵי אַרְנוֹן מְנַלֵּן? — דְּכַתִּיב: "עַל כֵּן יֹאמַר בְּסֵפֶר  
מִלְחָמַת ה' אֶת וְהֵב בְּסוּפָהּ וְגו'". תִּנָּא: "אֶת וְהֵב בְּסוּפָהּ" — שְׁנֵי  
מִצּוּרַעִים הָיוּ, דִּהְיוּ מְהֻלְכִין בְּסוּף מַחֲנֵה יִשְׂרָאֵל. כִּי הָיוּ קָא חֲלָפִי  
יִשְׂרָאֵל אֶתוּ אֶמּוֹרָאִי

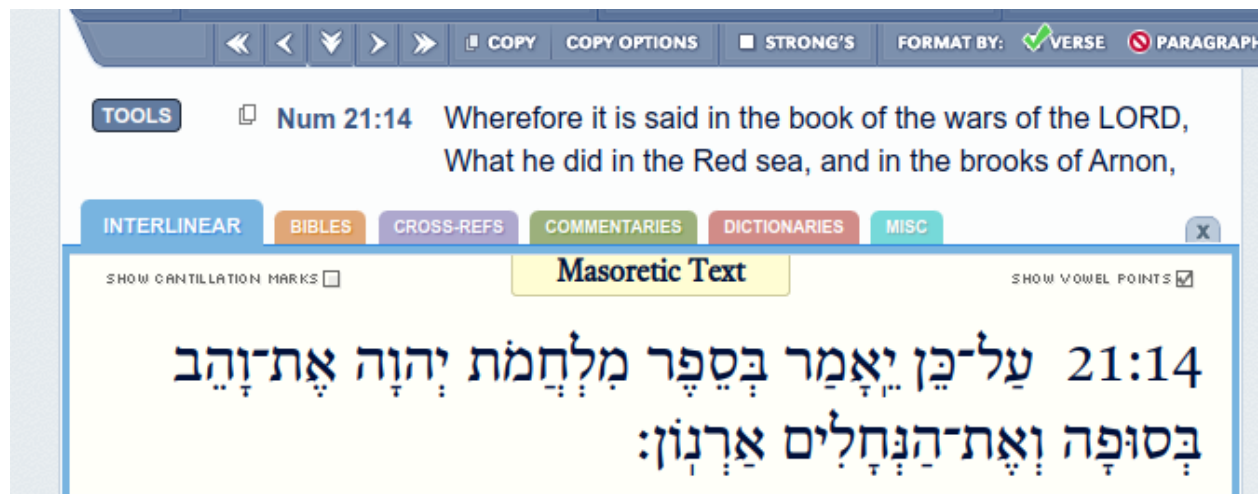
However, from where do we derive the miracle that occurred at the crossing of the streams of Arnon? As it is stated: “Wherefore it is said in the Book of the Wars of the Lord: *Vahev in Sufa*, and the valleys of Arnon. And the slope of the valleys that incline toward the seat of Ar, and lean upon the border of Moab” (Numbers 21:14–15). It was taught: “*Vahev in Sufa*”; there were two lepers, one named Et and the second named Hev, who were walking at the rear of the camp of Israel. As Israel passed, the Emorites came

Rab Menahem Mendel from Shklov - the chief disciple of the Vilna Gaon writes in his Sefer Raza DeMehemnutha that these individuals above are all in the mystery of Yeshu and Mohamed. This is because the gematria of:

יֵשׁוּ מוֹחֵמֵד equals את והב [Yeshu & Mohamed]

He reveals that they are in all the mystery of the 2 eyes of Rahel or MALKHUTH. This is all highly significant and unfortunately HaRab never fully penetrates this great mystery. In fact he deliberately obfuscates by stating that these 2 are all in the mystery of HaQlippoth. In this gate, I will fully penetrate this mystery for the very first time!

The very big hint and clue that both of these figure are holy is that it is written:



The verse above states that וְהַב and אֶת־וְהַב reside in סוּפָה which equals אֱלֹהִים! Meaning both of these figures are holy and the mystery of ADONAY ELOHIM!

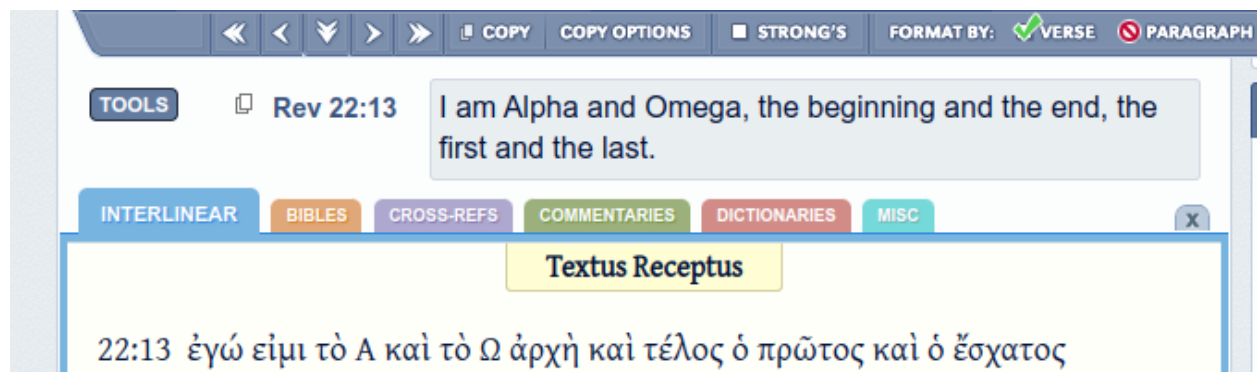
These 2 are called lepers. This is very interesting, because it is also written:

עד כי יבא שילה דבי רבי ינאי אמרי ינון שמו שנאמר (תהלים עב,  
 יז) יהי שמו לעולם לפני שמש ינון שמו דבי רבי חנינה אמר חנינה  
 שמו שנאמר (ירמיהו טז, יג) אשר לא אתן לכם חנינה ויש אומרים  
 מנחם בן חזקיה שמו שנאמר (איכה א, טז) כי רחק ממני מנחם  
 משיב נפשי ורבנן אמרי חיוורא דבי רבי שמו שנאמר (ישעיהו נג, ד)  
 אכן חליינו הוא נשא ומכאובינו סבלם ואנחנו חשבנוהו נגוע מוכה  
 אלהים ומעונה

Apropos the Messiah, the Gemara asks: **What is his name?** The school of Rabbi Sheila says: **Shiloh is his name**, as it is stated: “Until when Shiloh shall come” (Genesis 49:10). The school of Rabbi Yannai says: **Yinnon is his name**, as it is stated: “May his name endure forever; may his name continue [*yinnon*] as long as the sun; and may men bless themselves by him” (Psalms 72:17). The school of Rabbi Ḥanina says: **Ḥanina is his name**, as it is stated: “For I will show you no favor [*ḥanina*]” (Jeremiah 16:13). And some say that **Menaḥem ben Ḥizkiyya is his name**, as it is stated: “Because the comforter [*menaḥem*] that should relieve my soul is far from me” (Lamentations 1:16). And the Rabbis say: The **leper** of the house of Rabbi Yehuda HaNasi is his name, as it is stated: “Indeed our illnesses he did bear and our pains he endured; yet we did esteem him injured, stricken by God, and afflicted” (Isaiah 53:4).

This is very interesting because HaMashiah is known as the leper scholar. And these 2 are the great leper scholars of Yisrael who are in the mystery of Mashiah. Yeshu was Mashiah Ben Yosef of Israel. Mohamed was a divine gilgul of Ishmael and a Grandmaster of Israel as well.

So who is who? Well, it is also written:

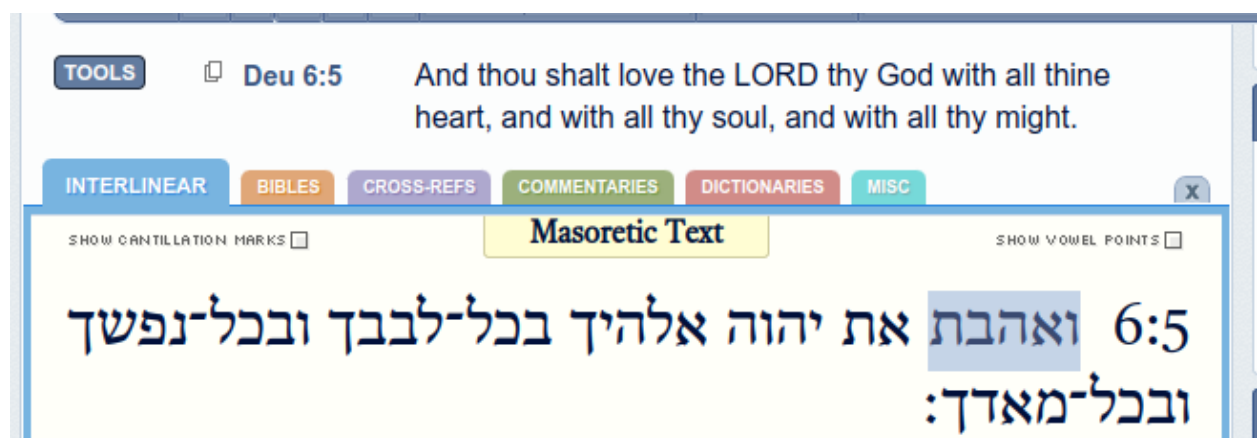


Translation: He is אה. So now we know the identity of אה. HaZohar teaches that אה is also the mystery of MALKHUTH which further proves the equation between Yeshu and MALKHUTH. Especially given:

ישוע = שכינה

והב is then Mohamed.

Behold! These 2 words combine and spell ואהבת in the mystery of:



Meaning that we should love Yeshu and Mohamed for all the good they have done. Both brought the Ishmaelim and the goyim closer to HASHEM as the RAMBAM has explained. We are not to hate either in the mystery of the mitzwah of not hating an Edomite or Yishmaelite for they are of our kin - seed of Abraham. Another level is that the core message of these 2 was love and the love of HASHEM. Of course, the muslims have completely corrupted Islam and their Quran and so they know nothing of the true original teachings of Mohamed sadly.



Now let us analyze the holy gematria of both of these names and you will see how deep the divine well goes! Behold!

= ישו מוחמד

אבני שוהם [The stones of emerald]. - These are the 2 stones that sit on the shoulders of the Kohen Rabba. This gives us a clue as to the sublime root of these 2. Namely, they are rooted in the shoulders of ZEIR ANPIN which correspond to the eyes of MALKHUTH.

אור אין סוף [The Light of EYN SOF] - if you know the mystery of EYN SOF then you understand what is being said here. Needless to say, more proof as to how super divine and sublime these neshamoth are!

בנו של יהוה [The Son of YHWH] - Because they were both divine sons of God!

משיח ליהוה [Mashiah To YHWH] - Because they were both Mashiahim of YHWH!

מקור חיים [The Source of Life] - Both were the source of life.

משה אבינו [Mushah Our Father] - Because both of their teachings were rooted in the divine legislation of Mushah pbuh.

משיחנו [Our Mashiah] - Because both are our Mashiah whether you are a muslim or christian.

The final grand seal: Behold!

= הקדוש = קדיש = הקדשה which are all permutations of the word for 'holy'! Because both of these 2 were very exceedingly holy!!! Selah.

Rab Menahem Mendel of Shklov teaches that although these 2 are the eyes of MALKHUTH, they are nonetheless cataracts to the eyes and thus HaQlippoth. The truth and essence of the matter is that it is not that they were originally so, but became so through the corruptions of both Christianity and Islam.

## Gate To The Divine Harlot

In the above gate I showed how Mohamed and Yeshe are holy and divine. But Frankism is all about how Yeshe is the highest God and how Christianity is the highest religion. Meaning that the prophet Mohamed and Islam are vastly inferior! Here in this gate we will prove how vastly inferior Islam and Mohamed are to Yeshe and Christianity.

Our Mashiah and Lord wrote:

The Words of the Lord [Jacob Frank]

ed., trans., ann. by Harris Lenowitz<sup>lxvi</sup>

2136. Those two babouches, *Sapathen*,<sup>1599</sup> they are Edom and Ishmael. They are what stands with you: that two women will come at that time. —In Hebrew *Oyz tuwenu*, that means: at that time will come —one of them said: My child lives and the other also herself [said] that mine lives.<sup>1600</sup>

This is in reference to:

אִז תְּבֹאנָה שְׁתֵּים נָשִׁים זָנוֹת אֶל־הַמֶּלֶךְ וְתַעֲמִדְנָה לִפְנָיו:

- Later two prostitutes came to the king and stood before him. 17

וְתֹאמַר הָאִשָּׁה הָאֶחָת בִּי אֲדֹנָי אֲנִי וְהָאִשָּׁה הַזֹּאת יָשְׁבָת בְּבֵית אֶחָד  
וַיֵּלֶד עִמָּה בְּבֵית:

- The first woman said, "Please, my lord! This woman and I live in the same house; and I gave birth to a child while she was in the house. 18

וַיְהִי בַיּוֹם הַשְּׁלִישִׁי לִלְדֹתַי וְתֵלֵד גַּם־הָאִשָּׁה הַזֹּאת וַאֲנַחְנוּ יָחִידוּ אִין־וָר  
אֲתָנוּ בְּבֵית זֹלָתִי שְׁתֵּים־אֲנַחְנוּ בְּבֵית:

- On the third day after I was delivered, this woman also gave birth to a child. We were alone; there was no one else with us in the house, just the two of us in the house. 19

וַיָּמָת בּוֹ־הָאִשָּׁה הַזֹּאת לַיְלָה אֲשֶׁר שָׁכְבָה עָלָיו:

- During the night this woman's child died, because she lay on it. 20

וְתָקַם בְּתוֹךְ הַלַּיְלָה וְתָקַח אֶת־בְּנִי מֵאֲצְלִי וְאִמָּתִי יָשְׁנָה וְתִשְׁכַּיְכֶּהוּ  
בְּחִיקָה וְאֶת־בְּנִי הַמֵּת הִשְׁכַּיְכָה בְּחִיקִי:

- She arose in the night and took my son from my side while your maidservant was asleep, and laid him in her bosom; and she laid her dead son in my bosom. 21

These 2 whores represent Christianity and Islam as Yaqob Frank reveals here! These 2 harlots represent the main Goddesses over these 2 religions in the mystery of Lillith and Rahab.

At the heart of the dispute - A Son...the only begotten divine Son who is the Son of God. We know that the Son of God belongs to Christianity and not Islam. Islam is the most plagiarized religion! Here we see who will win the debate in the end. Its Christianity and NOT Islam. The dead son of the other whore is Mohammad who is like a dead dog. Even though Mohamad was a highly initiated Grandmaster of the highest order and divine, his divinity came from HaQlippath

Yishmael and so when compared to Yeshu who is the true Son of God, Mohamad is nothing compared to Yeshu and therefore likened to a corpse! The other whore attempts to steal and claim the son as hers. This is the nature of Islam which has stolen all of its religion from Christianity and claims it as its own original just like we see with the whore of the dead son here! The Christian whore has the true divine living Son. The Islamic whore has a dead son - no life - it's a dead religion. Only the Christian whore has the true keys to eternal life....

Now, let us penetrate the Hebrew text of verse 15: The initial letters of the verse spell the below:

את שנו אהול

שנו are the initial letters of the phrase [2 harlot women]. שנו equals 358 im kollel which is the same gematria as 'Mashiah'!!!! The last word אהול permutes to אלוה which is Hebrew for 'Goddess'. So in total, the first letters of the verse read:'

את משיח אלוה

The Mashiah of the Goddess!!!!

Proving and confirming what I have already revealed above, that the issue of the core matter here is HaMashiah who is the living son of the harlot!

Of these 2 divine whores, 1 is superior to the other. This is Lillith who is the mystery of the fallen MALKHUTH. This is why that harlot is shown great mercy by King Shlomoh who is in the mystery of Zeir Anpin. Behold!

הזונה [the harlot] = חכמה [HOKHMAH]!

זונה [whore] = חיים [Life]!

And this is the mystery of why our ancient Sages called Miryam the mother of Yeshu a whore. This must be understood on the telestic level and not taken literally! This is why:

הבתולה מרים [The Virgin Mary] = השלם המשיח [The Perfect Mashiah]

הבתולה מרים [The Virgin Mary] = 738 which permutes to 387 = בשכינה [In SHEKHINAH]!

הבן הזונה [The Son of the Whore] im kollel = סמאל!

In the mystery of:

בן סטדא [ben Stada] = סמאל!

For he is the holy Samael in the mystery of:

בן פנדירא [ben Pandira] = בן השם [son of HASHEM]!

From here we learn how Yeshu's root is in Lillith. This is the great mystery as to why he was crucified and killed. And how despite how powerful and holy and great Christianity is, it is still governed by HaQlippath Lillith and thus Qliphothic to a certain extent.

### **יעקב בר עילה Commentary**

This is also the mystery behind the two prostitutes Oholah and Oholibah. Behold:

אלוה (im kollel) = אהלה

And

יוד הה וו הה = אהליבה (im kollel)

It is critically important to understand how Kabbalistic exegesis often equates prostitution with religious order. In meta-reality, religion is no different than whoredom. This is becoming increasingly clear in our current days, in which pornography is becoming more and more rampant and democratized. The infamous modern social phenomenon known as 'simpling' is merely one of the many manifestations of the displaced (ascetico-sadomasochistic) perversion that is inherent in religious zealotry.

The key insight to be understood is not that the solution to this problem is to return to religious law that would allow an outlet to channel this perversion, for the perversion itself is already the sin itself. Therefore, adherence to a religious law is just another form of subscription to the whoredom. The only solution is to completely abolish the law and to purge one's soul of this perversion through full spiritual immersion into the holy mystery.

## Closing Gate

I revealed some of the highest mysteries of Yeshe as taught by some of our highest Grandmasters. But there is a great secret here. Even some of our highest grandmasters were deceived and in error. This is because Yeshe not only deceived all of HaQlippoth, but also all the Jews all the way up to some of the highest Grandmasters in the process! I purposely obfuscated and withheld the entire revelation in the gates above. You have to be a very true Christian who is super close to Yeshe and a high divine spark to know the full revelation which I will not reveal here....This is all I will say and can say for now...

# הרב יעקב בר עילה HaRab Yaqob Bar Ilah

## Gate Of The Olam Ayin And The Holy Divine Transtheism

*“The fool has said in his heart, אין אלהים”*

- Tehilim 14:1

### רבא חרטמא דבבל דרז Commentary

AYIN is equated with KETHER in HaQabbalah. So the fool says in his heart that AYIN who is KETHER who is EYN SOF is God. This is the foolishness of Muslims and Jews who worship EYN SOF as God. For they are ignorant and blind to the worship of our true Elohim who are HaSfiroth and even human incarnations of Elohim! For true divine worship is all about personal sentient relationships. And the apotheosis of this is only possible through a mighty human god like Yeshe. Without this, there can be no transfer of divine power and its exercise or manifestation.

In the beginning, there was pure nothingness (אין). The Oneness of which stands on its own without any reference to an otherness, which for that reason its existence can only be called as nothingness. The 0 which is 1. This primordial imprint of non-existent existence is indeed the metaphysical origin of Kabbalistic operation Im Kellel, for what IS is never quite that alone, but must refer to an Other in order to become what it is. Yet the primordial One (1)-ness that existed before time can only refer to its own ground, The Ground Zero (0).

### רבא חרטמא דבבל דרז Commentary

This is the mystery of what our ancient Sages say in Talmud Babli Tractate Sanhedrin 74B that Esther is the קרקע [ground] which equals לילת. For Esther is in the mystery of Ishtar who is Lillith.

This Ground, the absolute beginning is unnamable. The holy language of Hebrew which represents the metaphysical truth of reality has no notation for 0. Note rather, that this limitation of Hebrew language is in fact the very proof of its faithful representation to the truth of metaphysical reality, for when we must truthfully refer to this Ground of the void, we cannot speak of it. One must be silent (Our Lord Jacob Frank alluded to this among other things when he spoke of The Burden of Silence). Even to notate it as 0, or to call it as The Ground is to butcher its abyssal purity into a false symbolic representation. Yet such falsehood-rendering and butchering is necessary here for the purpose of communicating our idea-representation. Therefore, we can only refer to it at best by using the inferior modern numeral 0.

### א.ז Commentary

**To connect Chief's comment to the Burden of Silence:**

*Qoheleth 1:8*

*All things are full of labour; **man cannot utter it:** the eye is not satisfied with seeing, nor the ear filled with hearing.*

כָּל־חֲדָבְרִים יְגַעִים לֹא־יֻכַּל אִישׁ לְדַבֵּר לֹא־תִשְׁבַּע עֵין לְרֹאוֹת וְלֹא־תִמָּלֵא אָזֶן מִשְׁמָע:

אסתר [Esther] = לֹא־יֻכַּל אִישׁ לְדַבֵּר + Letters+ words

The 1 however, can be named and has in fact many names. Among other things, it is אֵין or simply א, for it is the first letter. The א is the God of the Void, nothingness personified. The only self-sustaining being whose existence is independent of any other, and there is none besides Him. Take note however, that existence (יֵשׁ) is still not yet come to be. When we spoke of existence earlier, we do not mean it in a sense as such, but rather in a negative sense of existence or as pure essence. The Void spoke itself into this negative existence, and א is the first Word (Logos) which came out of it. It wears it as a garment and becomes it (or rather, It becomes Him, as א is conceivable as masculine). This activity of out-speaking and assuming the Word is the prime Telos of its existence. It is the theme of Ha-Torah and is written all over it, from Adam to David to Messiah. From Jacob (Ben Yitschak) to Jacob (Frank), their worldly existence is merely masks of the Void, and garments of the Void God. When Christians speak of Jesus being the Logos incarnate, what they do not realize is that some of those Biblical men who preceded him are also incarnates of that Logos.



## BRANCH 8:

### ATHEISTIC GENESIS – THE IDENTITY OF 8 AND THE ETHICS OF FRANKISM

The three religions of the Torah (Christianity, Judaism and Islam) refer the genesis of their establishment to one very critical incarnate of the Word, who is none other than Abraham. It is not for nothing that we commonly now refer to these three as “The Abrahamic” Religions, not “Noahidic” religions, nor “Mosaic” religions nor even “Adamic” religions, though these three religions spoke of them and revere them, they did not begin with them. Mosaic covenant at mount Sinai is merely a concretization and reassertion of the one that has already been in effect since Abraham, and Noahidic covenant belongs to a previous cosmic order of the world that we no longer live in. The world that we live in now is the “Abrahamic” world. For it is written in the Zohar:

*“Come and see: Once Abraham was circumcised, he abandoned the foreskin and entered the sacred covenant, crowned with the sacred corona, entering the covenant upon which the world stands. Then the world was erected for his sake, as is written: Were it not for My covenant day and night, I would not have established the laws of heaven and earth (Jeremiah 33:25). Similarly: These are the generations of heaven and earth בְּהִבְרָאָם (when they were created) (Genesis 2:4) — בְּהִי בְרָאָם (be-he bera’am), With he He created them; בְּאַבְרָהָם (be-Avraham), through Abraham. All abides in a single mystery.”*

- Zohar, Parashat Lekh Lekha 1:92a

The curse of its law and existence begins with Abraham, and it is still in effect to this day. It is not for nothing that Yeshua Ha-Meshiach spoke:

*“Think not that I am come to destroy the law...”*

- Mattityahu 5:17

Here we see the errors of Messianic Jews and Christians, that the former cling to the law like slaves clinging to their chains, while the latter remain slaves while being in delusion that they are freed, not even realizing that they are still enslaved. Look no further perhaps than the condition of our modern world, society speaks of freedom everywhere yet in one way or another we are still enslaved and enchained, from religious hypernomians and traditionalists who speak of returning and keeping to the law of God, to corporate wage slaves and modern hedonists and hustlers, left or right, libertarians or authoritarians, all the same, just different whips and fetters. The law is in fact still in effect, but it is an evil curse and an affliction, and as long as it is still in effect, our work remains unfinished. It is our duty as Frankists to destroy this law and bring redemption. Remember the prime directive that was given to us:

*“It is time to act for יהוה, violate your Torah”*

- Tehilim 119:129

Perhaps now clarification is in order. What do we mean precisely when we speak of the Law or the Torah? Is it the religious Talmudic law which we now know as Halakhah? Yes, but not simply that. The fundamental view of Orthodox Kabbalists regarding the law is such that the law is the workings of the entire world, and that there is no distinction to be made between the law of the Torah behind the 613 commandments and the order of the cosmos itself. By fulfilling the Mitzvot, the Kabbalists think that they maintain and repair the orders and workings of the universe itself. We can already see the absurdity of such a notion when viewed from the lenses of the rationalists, and why Kabbalah is now being partially disavowed by the Jewish Rabbinic Orthodoxy which adheres to the religious rationalism of Rambam. An outsider view from the surface of this internal tension ongoing within the Judaic religious world perhaps would incite one to think that rationality drives the congregation closer to vulgar atheism, while mystical workings of the kabbalah provide a fantasy frame which stimulates incessantly pious activities of Mitzvot fulfilment, and therefore preserves the operativity of the law. However, we Frankists with our intent on destroying the law, are on the side of the mystics, or rather, the mystics are on our side. Greatest among them have been secretly working for our purpose, disguising themselves as the most pious among the pious, dispensing serpentine wisdom and affirming the law unto the God-fearing masses yet striving to slowly dismantle and disentangle them, exposing the utter irrationality of the law itself.

## 8.1 Commentary

In Chapter 6 of Perek Shira it is written that the Serpent says:

בְּחֵשׁ אֹמֵר סוֹמֵךְ יְהוָה לְכָל־הַנִּפְלִים וְזוֹקֵף לְכָל־הַכְּפוּפִים:

(תהלים קמה:יד)

*The snake says: Hashem supports all of the fallen and straightens all of the bent*

*Ecc 1:17*

*And I gave my heart to know wisdom*

וְאַתָּנָה לְבִי לְדַעַת חֲכָמָה

וְאַתָּנָה לְבִי לְדַעַת חֲכָמָה = סוֹמֵךְ יְהוָה לְכָל־הַנִּפְלִים וְזוֹקֵף לְכָל־הַכְּפוּפִים:

Thus, the acts of holy Frankism is to support *those who are fallen* by turning their hearts onto holy serpentine wisdom

## Commentary רבא חרשמיא דבבל דרז

Cross reference the few but very esoteric passages in Sefer HaZohar and the Tikkunim that do this and are very antinomian! C.F. Tiqqunei Zohar 148B & 44A

The rationality of the modern Rabbinic order is merely a desperate attempt to mask the irrationality of the law which has been exposed thanks to the works of the mystics. For indeed the law of the universe is utterly irrational. One only needs to take a superficial look at the current state of science of Physics in its struggle to understand the enigma of quantum mechanics. We live in a terribly irrational universe. Cosmic (dis)order is beyond any human conception of law and justice. Ask any good Protestant about the predestination and you'll find that God does not always reward good deeds and punish evil deeds (in fact, simply refer again to Sefer Iyob). Such an act of justice dispensation is a function of rationality. What we know as rationality is a human conception which signifies a cognitive function of our finitude, a finitude which does not exist in the workings of our universe. Everything has already been decided since creation. This realization of the irrationality of the law is the knowledge (Gnosis) which points to the essence of the Void which existed before any law, and it is the fundament of the Frankist

ethics. We seek to deconstruct the law to reveal the sublime Void which underlies beneath it. We do not obey the law for its truth, but when we do so, it is only to uncover the inner workings behind it. We commit strange acts and transgressions in order to traverse the scope and limitations of the irrational mechanics of the law, thus attaining Gnosis through experimentations of metaphysical trials and errors. In other words, we Frankists are the true scientists and illuminati of the cosmos. And so, it was said:

*“God, from the very beginning has always been in this world, [but] his particular place is not known, therefore all the ancients worked very hard to know God and be able to find him, but they were not up to it and fell. Till the present time it was always said that through good deeds one can sustain or weaken his [i.e., God’s] strength, but now I tell you that God will reveal himself in this world and no one will be able to stop it by his deeds. If anyone does evil, then he will hurt himself, but for God himself there are no hindrances.”*

- Words of the Lord Jacob Frank

Take a particular note of the last sentence. Our evil deeds and its consequences have NOTHING AT ALL to do with God. God is not hindered nor offended by our evil deeds, for after all what can hinder or strike upon the Void itself? Certainly not our trivial deeds of foolishness (or rather, *Prostak*-ness). The only harm we commit is to ourselves. Above, through the words of our Messiah, we can see how Frankist ethics is certainly different from that of Orthodox Kabbalists. Kabbalists believe they can fix God and his world through good deeds (I.e., Fulfillment of the commandments), but we believe that God and his powers remain unperturbed and undisturbed by our deeds, good or bad. For it is written:

*“For your God יהוה is a consuming fire”*

- Devarim 4:24

The god that we strive to fix is Mankind itself. The true work of rectification that we strive for is to teach our fellow mankind on how to make use of this consuming fire, therein lies the Promethean nature of our ethos. Hence why we infiltrate the highest places of the principalities and congregations of the world as hidden serpents among the masses, whispering the truth and administering our holy poison ever so silently.

Make no mistake, however, that you would think we Frankists are looking to promote irrationality to the world, and to throw the world into mystical chaos of irrationality. Though we strive to disentangle the order of the world, our ultimate goal is not anticosmism. Maimonideans pride themselves on their rationality over mysticism, and so are the unholy Luciferians who think they are above faith and adhere to reason. The problem with them is not that they have gone over radically to rationality, but rather that their rationality is not radical enough. We Frankists exercise rationality to its extreme limit and realize that judgment is infinite, that through this exercise of radical reason, the absolute high shall be equated with the absolute low, for it is “as above so below”. Rambam in his rationality maintained that God who is infinite and omnipresent cannot be perceived by our finite senses and cannot be anthropomorphized. We Frankists realize that God in his infinity and omnipresence is not confined and limited to his infinity but is able to reduce himself to finitude and manifest himself as anything, and that includes incarnating himself into flesh. Now you see why our Lord commanded us to convert to Christianity and assume the garment of Edom, for only the theology of Christianity provides us with a concrete model of metaphysical reality founded upon Logos and its incarnation into flesh. For this reason, Beit Edom, not Beit Israel nor Beit Ishmael, is the only path towards salvation and Gnosis.

## BRANCH ב:

### THEISTIC GENESIS – WHEN א BECOMES ב – THE HOLY GODDESS

“ב ראשית ברא אלהים”

(2 Beginning Gods created)

- Bereshith 1:1

Here is the first conceivable beginning of existence as such, the first verse of the Torah. From non-existent existence we have come to the emergence of true actuality of existence, and therefore also the emergence of otherness to Being, for the 1 has now split into 2, and that אין has become אין סוף, the infinite God whom the Jews and the Muslims worship.

Perhaps now we need to recall the naïve questions often asked by atheists to religious people: “where did God come from?” or “who then created God?”. How scandalous or rather blasphemous must we seem to you pious folks now, that we have just validated these questions, and how we have revealed that indeed the infinite God is not the true beginning, that its nature from its very beginning has already been split and alienated from Himself, that from His name אין סוף which contains not 1, but 2 words it is already revealed that He is not in fact 1, but rather 2, that the Echad is not so Echad after all?

But we haven't even started yet. It is one of the unspoken rules of Kabbalah orthodoxy to treat אין סוף as the ultimate unspeakable sublime, the formless essence of God prior to any primordial generation of Otiot and Sefirot. Here is the common ground, the point of agreement between the Kabbalists and Maimonideans, to not allow any discourse in regard to the attributes of the highest essence of the First Cause which is known by the name אין סוף, the being which can only be spoken through negative theology (Already I can hear the rebuttals that would come from the Orthodox Jews, that אין סוף is not the name of God, that the letters have no bearing on the essence of His being. This is why we Frankists are on the side of the mystics and Kabbalists. We dogmatically believe in the truth of the letters and the values of gematria as an accurate representation of the workings of metaphysical reality. To deny this is to be foolish and to fall

into the servitude of demiurge). Again, we repeat, the problem with them is not that they have not gone extreme with regards to the negative approach, but rather that they are not extreme enough! Earlier, we described how א is the non-existent existence, or negatively existing. One must not confuse this method of description that we employed with that of negative theology a-la Rambam. The א as negativity bears the positive attribute of Being of Void, it is emptiness positivised, and its negativity is radically asserted and sublated through this radically positive assertion, and therefore through it we come to the truth of its nature, that it is Being of Nothingness. The purpose of this short treatise among other things is to bring discourse into the holy unspeakable, therefore revealing its nature through defloration by words (or shall we say Logos? The Penis of Christ?). This is the prime lesson that our Messiah tried to teach us when he sat with his bare arse upon a Torah scrolls, that truth must be achieved by any means, even if it is to defile the holy.

So, who is then אין סוף? Does He ever at all appear in the scripture as something other than Himself? For He cannot appear as Himself, after all, if He is truly infinite, then He can't possibly make himself appear in the text other than through bearing the name of something else. If this is the case with אין, then it goes also for אין סוף. Now behold the revelation:

אין סוף = יצחק = הגר

Yes indeed, for the essence of אין סוף (which understanding of the name can be rendered as "End of Nothingness") is the split of one-ness into duality. It does not signify the primordial unity which can only inherently exist in purity of אין (Nothingness), rather it is the end of unity as such. Its prime Telos is the first primordial sundering, split or contraction that we call tzimtzum, for existence as such can only come to be actualized in a state of duality, sustained minimally by an Other. אין סוף is therefore the beginning of existence, the emergence of duality and the starting point of cosmic dialectical play: Heaven and Earth, Day and Night, Light and Dark, Male and Female, Good and Evil, Right and Left and so on. This duality of polar opposition, from the perspective of Abraham (who as we have made clear, represents אין) is concretely embodied in the opposing figures of Yitzchak and Hagar. The former is his son, a person of his own flesh and blood, a lawful member of his house begotten righteously through his wife Sarah. The latter is a stranger woman which he took to become his concubine, which he then later exiled out into the wilderness.

### Commentary רבא חרטמיא דבבל דרז

The gematria of אין סוף is 207. And it is also equal to רהב [Rahab] the wife of Samael. And this is its great רזא! This permutes to 270 which equals רע [evil] showing how all evil is indeed rooted in EYN SOF. And this parallels יצהק which permutes to קץ חי [the end of life] in the mystery of 'The End of All Flesh'!. For both EYN SOF and Yitzahaq are ends. And הרג permutes to הרג [death] - in the death of ego or אני in relation to EYN SOF. אין סוף also equals 8 X יהוה in the mystery of the 8 vessels that broke from EYN SOF from the side of Yitzahaq.

Here, one must be wise enough to understand what this first sundering into duality implies for the nature of the two polar opposites. On the elementary understanding of kabbalistic motifs, one already finds the dual theme written all over its system. The right and left pillar, Hesed and Gevurah, Cain and Abel, Yaakov and Esau, these motifs of duality implies that the opposing pole has the characteristics of symmetry, of being twin brothers to each other. Common basic kabbalistic understanding would pair Yitzchak with his seemingly matching opposing "twin" half-brother from another mother, Ishmael. This is the understanding of the duality which exists in lower universes. Yet in the highest universe, the understanding of duality is completely asymmetrical. Yitzchak and Hagar, far from being a symmetrical pair of twins, have hardly any explicit account of interaction or relationship with each other whatsoever, apart from the fact that at some point they share the same household under Abraham. They are the opposite, taken to its extreme to illustrate the asymmetrical nature of their relation as we have explained. One is male, the other is female. One is of Abraham, the other is of Egypt. One is a legitimate member of the house, the other is a stranger. Likewise, a higher understanding of duality through a deeper insight into the nature of each of the seemingly twin opposites would reveal that they are not quite twin to each other. Earth is limited to mundane physicality that only expands down below to a chthonic core, yet heaven expands into infinity above. Day is caused by temporal exposure to the sun, yet night shows the true image of heaven. Light is a presence of finite energy dependent on a source, yet darkness is pure void of infinite source-less nothing. Though tzimtzum produced a space of tehiru which contains the entire existence, it is only an infinitely small point within the infinite light of אין סוף. Asymmetry is the higher truth to duality.

We shall go further in revealing the mystery. What more does this equation of these two characters that are in the mystery of the unspeakable sublime that is אין סוף, and its inherent inner asymmetry reveal regarding its nature? That it is primarily feminine, for Hagar came first into Abraham way before the birth of Yitzchak, and it owes to the fact that ב and secondaries are commonly known in Kabbalah to bear a feminine characteristic, relative to the masculine א and



primacy. We refer again to the paradigm of asymmetry, that the feminine side of Godhead in the mode of **אין סוף** takes the role of primacy, whereas masculine side is the lesser primacy, or rather shall we say ancillary (maid-servitude), for the picture of this asymmetrical duality is best depicted through the iconic image of Miryam carrying infant Yeshu (or to refer to its infamous pagan prefiguration, Isis carrying infant Horus). Yes indeed, for **אין סוף** is the womb of creation (Briah). The infantile seed of manifest Divine is cradled within the ocean of its abyss, and when we speak of the great Matronita, we speak of Her (Rabbi Jonathan Eibeschuetz in his infamous treatise **Va-avo ha-Yom el ha-Ayin** wrote more in details regarding this mode of Godhead, following the Zoharic description as ‘The Beautiful Girl Who Has No Eyes’).

Indeed, the law of conjunction would affirm that Sarah and Hagar are the two sides of the same coin, and so are Yitzchak and Ishmael. Yitzchak is the child of Hagar (and concurrently also Ishmael, of Sarah) through the cross-conjunction relationship of this dual maternal lineage which in (meta)reality are indeed the two faces of the same being. Understand this, that it is not through misunderstanding of the biblical narrative that Prophet Mohammed (who as we Kabbalistically understood to be the reincarnation of Ishmael, and one of the highest of the Illuminati) shifted the role of Yitzchak and Ishmael in his own narrative. The Muslims always asserted through their established narrative that Ishmael was the son that was bound and attempted to be sacrificed by Abraham. Through the cross-conjunction paradigm which we have explained, we can now understand and affirm the truth behind the seemingly foolish misunderstanding that appears to underlie this alternate narrative (reality).

### **רבא חרשמיא דבבל דרז Commentary**

This is an extremely sublime esoteric mystery! There are very esoteric Shabbathian texts that penetrate this mystery very deeply. Doing so here is beyond the ken and scope of this treatise. Suffice it to briefly say that this involves Yishmael the son of HaMashiah Shabbathai Tzebi and how he was the highest holiest gilgul of Yishmael who was bound on the altar...

Perhaps we can now enjoy the seething sound of meltdown of the triggered orthodox religious Jews and Muslims (and perhaps also anti-Miryam Christians) that may be (un)fortunate enough to stumble upon and read this treatise, in response to us attributing femininity to their highest God. Yet, we shall explain ourselves here. How is it that the Matronita remains hidden and unknown to the world, despite being the (hidden) object of worship in all the Abrahamic faith? Or is there something behind the seemingly persistent effort to erase every single reference to Her, from the discussion of the identity behind Shekhinah and her relation to the pagan Goddess Asherah, to the accusation of Mariolatry from the Protestants to the Catholics?

To answer the question, we would like to deviate a little bit from the Kabbalistic theme and employ a small dose of Freudian Psychoanalysis. For indeed, when Freud spoke of Oedipus complex, he spoke the highest mystical truth (whether intentional or not) that exists in every human being, the longing and thirst for our Divine Mother. And what better specimen to use for our analysis than Islam, the most hypermasculine and repressive of the three Abrahamic faiths. There is absolutely no trace whatsoever of the Divine Feminine in Islam. In Judaism, we still have Shekhinah, while in Christianity, there is veneration of Mother Miryam, yet in Islam none of such things are allowed to be spoken of, let alone practiced. Within the bounds of its demesne, all forms and shapes of the feminine are heavily covered and censored, just as how they treat their women, covered head to toe and kept within enclosure. The heavy repressions form the symptom, which reared its ugly head even since the days of Mohammad. One such occurrence is the infamous scandalous event known as the Revelation of the Satanic Verses in which Mohammad spoke through 'satanic' influence of the daughters of Allah which go by the names Al-Lat, Al-Uzza and Al-Manat.

Let us go further beyond the obvious fact that should already be understood by us initiates of the Hebrew Kabbalah, that Allah is a feminine name, that She is none other than the Holy Goddess herself, and that these daughters are Her triadic partzufim. It should be understood that despite being an utterly misogynistic and patriarchal religion, veneration of, and obedience to one's mother is greatly valued and heavily emphasized in Islam. This value has its basis in many important Hadiths, including the following:

*"The Prophet Muhammad said, may Allah's peace and blessings be upon him: Your Heaven lies under the feet of your mother"*

- Ahmad, Nasai

And

*"A man came to the Prophet and said, 'O Messenger of God! Who among the people is the most worthy of my good companionship? The Prophet said: Your mother. The man said, 'Then who?' The Prophet said: Then your mother. The man further asked, 'Then who?' The Prophet said: Then your mother. The man asked again, 'Then who?' The Prophet said: Then your father."*

- Bukhari, Muslim

One should be Kabbalistically perspicuous enough when reading these two critical Hadiths. According to Mohammad, the status of the mother is so high and exalted, that Heaven itself is beneath her feet. Is this a mere platitude to preach a reverence to one's biological mother? Or is this an allusion to something much, much infinitely greater? Furthermore, notice how in the second Hadith, the Prophet repeated 'Your Mother' three times in his answers, before answering 'Your Father' in his fourth. Could it be an allusion (or unconscious reference) to the three daughters of Allah, Al-Lat, Al-Uzza and Al-Manat?

Now let us understand emphatically of Mohammad, being that he has been an orphan since his childhood. His father died even before he was born, and his mother died when he was only 6. This must have greatly affected the state of his mental constitution when he was growing up. Furthermore, knowing his previous incarnation as Ishmael Ben Abraham who was exiled by his own father (taking Islamic narrative into account as well, he is also later on will attempted to be sacrificed by his own father), and being so dependent on his mother since childhood, one can only imagine the extensive mental and spiritual damage inflicted upon him when his mother was taken away in the childhood of his life as Mohammad, and growing up raised by a foster mother, a figure who could never truly fill the emptiness left by the passing of his mother. And so, he is condemned to forever seek any resemblance of the presence of the lost mother, through his many wives, and through learning the mysteries of Torah and Gospel which eventually led him to the fateful establishment of his own law. Yet none will ever satisfy his longing for the Real Mother.

But alas, what is this if not the fate of all mankind. Yes indeed, we were once united in wholeness within the womb of our Divine Mother. Our birth to this material world is necessitated by a primordial loss, separation from our Mother. Those who understand on a higher spiritual level know that our biological mother is actually a stepmother, nothing but a false proxy, an idol, a perpetually inadequate replacement, and the first of the many false resemblances that we will encounter later on in life when we seek our partner. The One who we all wish to return to, to have incestual copulation with, the truth behind our Oedipal obsession is not our biological mother, but the great Mother above, who is not in Heaven, but is indeed above Heaven, for Heaven is beneath her feet.

Know that the highest Divine Feminine occupies the highest sublimity of all manifested Divine entities, that it is not possible to bring Her down into this world, without by somehow defiling

and mutilating Her into a symbolic expression, which usually manifests in a form of religious laws. As a matter of fact, this act of mutilation is committed every time a new religious law or order is instituted, from the commandments of Moses, the writing of Ha-Torah, to the institutions of the laws of Halakha and Sharia, these are nothing but attempts to capture the essence of the Holy Goddess into this limited and broken world, the dominion of the demiurge, the world of materials and symbolic where evil thrives. This paradigm of impossibility is best encapsulated through the following gematrial equations:

תלמוד = לילית

And

לילית + סמאל = תורה

#### Commentary רבא חרשמיא דבבל דרז

This is the mystery of what HaMashiah Yaqob Frank wrote:

*“What did Christ show? Just that, that all [people] do pray to a painted picture. There is in this world a plaque to which all the kings went; King Solomon looked at that picture more than the others, therefore it is said, He was wiser than all the others”*

~ The Words of HaMashiah Yaqob Frank 91.

This is the mystery of Samael, whom the whole world worships. For the root of סמאל is סמל [icon]. Samael is the highest icon or principal universal icon or image of the Holy Goddess. And he has many guises and faces. And this סמל serves as a סלם [ladder] - each rung being a face/guise of Samael - to reach the final divine archetype.

Yes indeed, for when the Holy Goddess is made manifest into this world, She may only appear as judgment, as the ‘evil maidservant who usurped the place of her Mistress’. One who is experienced with women may be reminded of a stereotypical attitude of an obsessive-neurotic lover who is more than willing and glad to suffer for a woman whom he loves so much, imagining himself as a heroic archetype (perhaps not a coincidence that a typical modern Jungian would also fit this stereotype) to save his damsel in distress, undertaking most gruesome and burdening tasks with her in mind, yet no matter how hard he tries, the damsel spare him not an

ounce of her thought, nor even a glance. He might one day find her choosing another man who made no effort whatsoever to get her.

Is Islam not the religion of obsessive-neurosis par excellence, that despite its exoteric warrior values, hypermasculinity and hyper-patriarchy, there is a hidden implicit and unconscious dimension which is submissive to the feminine? Can we now not see the similarity of that obsessive man in the parable to a typical image of a devout pious man? Wasting away days of his lives abstaining from the pleasures of this world, committed to all the time-consuming religious rituals (and even money-consuming, when we consider how many Muslims outside of Saudi Arabia save up a lifetime worth of savings only to do their obligatory pilgrimage to Mecca) for the sake of pleasing his god, hoping that in the afterlife he will be admitted to Heaven? After all, it is not a secret that Heaven in Islam is a promise of orgasmic sexual experience, from receiving a harem of virgins, to Allah baring her shin for the perverted voyeuristic viewing pleasure of her worshippers:

*“Beware of the Day the shin of Allah will be bared, and the wicked will be asked to prostrate, but they will not be able to do so”*

- Quran, Surah Al-Qalam 42

Yet we know for a fact that the true God cares so little of pious acts. In fact, the pious man might soon find himself being casted into the hellfire despite (or rather in fact, due to) all his lifetime efforts. A tragic end it would be, yet one that is very much possible, for behold:

*“Hear the word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. To what purpose is the multitude of your sacrifices unto me? saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats. When ye come to appear before me, who hath required this at your hand, to tread my courts? Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.”*

- Yeshayahu 1:10-15

Understand that every institution and establishment of a religious law is essentially a great sin, an act of defilement and profanation of the Holy Goddess. This is the mystery behind the apocryphal saying of our Lord Jacob Frank when he justified sitting on a Torah scroll to demonstrate what the Jews had done to the Holy Goddess. Thus, this is also the mystery behind our antinomian ethics. We Frankists are the guardians and protectors of Her sacredness and purity, yet through this we are not deprived of the knowledge of the Goddess, rather we have been blessed with Her true presence, we have known and seen Her truth in all Her naked glory, for we hold the key for the Heavenly Manna to come upon this world, that it may bypass the symbolic profanation on its entry into this world. Our hardest Divine mission (an impossible mission, yet the only one that is worthy) is for the sake of humanity, that we may impart this knowledge (Daath) into the rest of the world and redeem the world from the curse of the law, the fruit of sin of defilement of the Holy Goddess.

## BRANCH ג

### EGO-FORMATION GENESIS – FROM ב TO ג – ENTER THE DEMIURGE

*“And the earth was תהו and בהו; and חשך was upon the face תהום. And רוח אלהים moved upon the face of the waters.”*

- Bereshith 1:2

#### Commentary רבא חרשמיא דבבל דרז

תהו חשך בהו רוח אלהים - The first letters of these 4 Qliphoth have a gematria of תורה! Showing how our Torah is rooted in Samael, Lilith, and the 4 Qliphoth supra. Behold!

= תהו בהו חשך

[She is Basmath]. היא בשמת

[The Female Serpent] נחשת

[KETHER SAMAE] im teyboth. כתר סמאל

The Illuminus will know and understand.

Take a careful note at the verse above, how those first four words which we rendered in their original Hebrew signify the qualities of אין, yet however the first verse already signifies the beginning of duality in אין סוף, in the mystery of Heaven and Earth, for בראשית begins with ב, and the entire Torah and creations were created in ב, as per Zohar:

*The letter ב entered. She said to Him, ‘Master of the world, may it please You to create the world by me, for by me You are blessed above and below.’ “The blessed Holy One replied, ‘Indeed, by you I will create the world. You will be the beginning of Creation*

- Haqdamat Sefer Ha-Zohar 1:3a

From this we understand that the verse speaks of the state of אין סוף. However, it is not for nothing that the Bible verse above is the ultimate favorite verse of the unholy Luciferians. In fact, it has become a rather predictable thematic pattern for black magicians to make use of those names gratuitously in their spells, through their embarrassingly limited Hebrew vocabulary,

some of the words they seem to know (usually can be counted within our ten digits) mostly limited to and revolves not too much beyond those 4 words.

In asymmetrical duality, there is the state of imbalance, unrest, tension, and chaos. Number 2 metaphysically signifies pre-establishment disorder, pure antagonism. In order for תיקון to arise out of תהו, duality must give birth to trinity, a middling ground to the two conflicting polar opposite. This is the domain of spirit, רוח אלהים which moved upon the face of waters, for the formation (yetzirah) of the spirit (ruchot) is in number 3 (ג), and that duality-mode of Divinity inscribed as אין סוף gives birth and emanates the light of the triad-mode inscribed as אור אין סוף.

The cleavage caused by the first sundering into duality is a wound of negativity, which we should emphasize here that this negativity is not an opening to the void inscribed into existence, but rather negativity inscribed into the void itself, which gives an opening to the void. It is a wound of abyss carved into the surface of the abyss. Everything is simply void upon void, and even existence is only a name for a negation to the void, as there is nothing besides void (אין עוד מלבדו). Remember that אין סוף is a result of a sundering occurred in אין, which in turn emerged out of pure unspeakable nothingness that is 0. We are still dealing with one substance undergoing through different modes. Thus, one should understand that this cleavage is an opening to the abyss of 0. This is what Ha-Rav Nathan of Gaza called the Thoughtless Light, the light which threatens to swallow creation back into un-creation and chaos. Thus, in order to counter this threatening abyss, Thoughtful Light was made to emerge and occupy this space of gaping abyss. This Thoughtful Light bears the attribute of number 3 (ג), for its prime telos is to suture the wound and bridge the antagonistic duality and to serve as middling ground to the opposing sides. This is the primordial archetype of Sefirah Tiferet and Yesod, the middle pillar.

Understand this as the fundamental fact of metaphysical formal structure, that it is not mere coincidence that trinity is inscribed all over the myths and theologies all around the world. Establishment of order requires it to originate from a triadic structure, of two antagonistic poles and one mediator. Hesed, Gevurah and Tiferet. Christian Trinity is a positive metaphysical truth which is concurrently present in all other forms of religions. In Hinduism: Shiva, Vishnu, Brahma. In Buddhism, the three jewels: Buddha, Dharma, Sangha. In Taoism, the three pure ones: Yuanshi Tianzun, Lingbao Tianzun, Daode Tianzun. In Ancient Greek: Zeus, Poseidon, Hades. In the Torah we found many triads that include the 3 brothers: Cain, Abel, Seth and Shem, Ham, Japheth. Even in Islam which is so averse to notions of divine multiplicity, we still find the symptom of this repressed knowledge of the existence of trinity in the calligraphy of Allah which is shaped as a trident-like 3 prongs. We could go on and on.

And here is the critical insight into this process of emergence, that it is a repetition to the emergence of א. ג emerged out of 0 as a representation of the void, a mask of chaos, an act of resolution to the tension brewing in the abyss. One should be perspicuous enough to notice that



this occurrence is nothing but a repetition to the emergence of א, or rather an imitation, for א functions also as the prime archetype of the demiurge, an imitation of the highest Divine in the mystery of:

*“I will ascend above the heights of the clouds; I will be like the most High.”*

- Yeshayahu 14:14

And in the mystery of Yaldabahuth the son of Chaos, and the son of Sofia (בן סופיא)

### Commentary רבא חרשמיא דבבל דרז

We understand that EYN SOF is quintessentially MALKHUTH. And so Yalda-Bahuth is therefore just an inferior perverse image of Her.

אין סוף permutes to בן סופיא - Ein Sof 2, that is to say the secondary inferior aspect of אין סוף in the mystery of Yitzchak.

We recall again to Yitzchak as part of the inferior side to the asymmetric duality found within אין סוף. On the basic Kabbalistic understanding, it is already known that Yitzchak is commonly equated with the left pillar, or harsh judgment, and the demiurge himself. This is the root (or rather the face) of the hypermasculine god that the Abrahamic religions worship on the surface. This height and power of Yitzchak is indeed attested by our Lord Jacob Frank as he alluded:

*“From what place did Isaac get the blessing, which he was able to give to Jacob and Esau?”*

- Words of the Lord Jacob Frank

We can see from here how the superior Divine Feminine assumes the garment of the inferior divine masculine, the He, or the Father in Heaven that the Abrahamic faithful always refer to in their prayers. It should be clear to the reader now how this triad manifest in and shape our reality as the three religions that have become the cruxes of our problem, for after all, in Kabbalistic understanding, the root of these three religions traced their origin to the three figures parented by the dual lineages of אין סוף image-representations, Hagar and Yitzchak. These are of course, and it requires no explanation to those well initiated: Yaakov (Judaism), Esau (Christianity) and Ishmael (Islam). Thus, in this process, the inferior masculine aspect אין סוף emerged, gains autonomy from the superior feminine and assumes his own triadic form, while the feminine retains its state of self-antagonistic duality as chaos (alluded in conflict between Hagar and Sarah) sutured by the order of middling masculine. This triad is the root of the upper trinity of Kether in the Lurianic scheme: Atiqa Qadisha, Atik Yomin and Arikh Anpin.

We can see how א is the beginning of the 3 Abrahamic religions. The nature of א is the establishment and legislation of the law, the inscription of the glyphs as the constituents of reality.

### Commentary רבא חרשמיא דבבל דרז

The Aramaic word for glyph - גליף - begins with א. It is also of great interest to note that the breaking of the vessels begins with the letter א in the partzuf of IMMA in the mystery of the one who rides גמל.

א is the writer to the Book of Life, the great Author of reality. And this is the critical insight to understand: that prior to this stage, the letters have not come to exist yet, they have not been inscribed into the universe of garment as the 231 gates explained in Sefer Emeq Ha-Melekh. The generation of letters and the inscription of these gates come after the emergence of א and is caused by א. The way that these Divine modes from א to ב to א are bearing attributes of the letters is only due to the fact that this usage of letters are only retroactive attribution to provide representational description of the metaphysical process from our vantage point looking back into the eternal aeonic past, a representation that is nonetheless faithful and accurate owing to the metaphysical truthfulness of Hebrew aleph bet. However, in its metaphysical actuality, there were no letters yet in this stage. 3 is in fact the beginning of the letters, the secret starting point. 1 is in 3, for א the first letter as we know it consists of 3 components: two ׀ and one ׀ in the middle.

And so, from א we return to א again, in a way of repetition-imitation as we have explained. This is the beginning of the universe of garment, and the great chain of being down to Olam Asiyah and further down to our material universe. The first logos א of א״ן was actually a non-word, an unintelligible utterance of the abyssal void, known to the Hindus as AUM. But the second logos, the logos א of א was a true speech, a comprehensible signifier of meaning, the first of the 22 bricks in the edifice of holy language.

The common basic understanding of Kabbalistic thought in regard to the 3 pillars of Sefirot is that it represents order in balance, between mercy, judgment and the balance between the two. Higher initiation to the mystery would lead to realization that balance is an illusion, a necessary falsehood to maintain order. The truth is that there is no balance. The middle pillar does not stand for justice. On the contrary, it represents radical arbitrariness. The order of existence itself is sustained by the gaping abyss that is ever-present in the center of Being, for the Thoughtful Light never truly mended the wound of thoughtlessness. The sublime paradox is that Thoughtful Light precisely stands for thoughtlessness itself, and being that it is the first letter, the origin of all the proceeding letter from ב to ת, one should be able to conclude that indeed thoughtlessness is immanent, and thought is merely a negation of the omnipresence of thoughtlessness.

Not only we find that the middle sometimes leans to the left, and other times leans to the right, we also find that the right itself may sometimes become a force of mercy, yet other times stands for destruction, and the same goes for the left that it may stand for holiness, or unholiness. The center of the right, and the center of left lean to one or another arbitrarily. Arbitrariness is at play in every fractal within the order of being, owing to the persistent spectral presence of the Thoughtless Light. This is the cosmic root and reason why we have multi-level exegesis in Kabbalah, that a certain figure may represent good, or it may represent evil. Either Yaakov is the force of good, and Esau is the force of evil, or vice versa. This is the way of the universe, and the mystery behind our Lord Jacob Frank when he spoke:

*“The tale of Jacob and Laban and Jacob and Esau is the beginning and end of the world. During that time Jacob became lame in his leg, but I have hope now that I will come to life.”*

- The Words of Lord Jacob Frank

We have explained previously how א becomes the mediator to resolve the tension caused by the sundering to duality, and that this emergence is an imitation of the first emergence of א in אֵי. And since that א itself becomes א as well, the process of sundering into duality repeats as well, which leads to another mediating third being produced. This is the reason for the creation of the rest of the letters in Aleph bet, that they too are the result of this continuous repetition of failed attempts to close the abyss of thoughtlessness. This repetition goes on to the emergence of ה, and when the Great Creator finds that thoughtlessness persists, He paired the letter, every each of them with every single rest of them in the mystery of

*“Male and female created he them”*

- Bereshith 1:27

The process resulted in 231 gates of the universe of garment. Why is it called a garment? Because it hides the nakedness, the scandalous fact that thoughtlessness and madness persist in the Being of Divine. Of this it was written

*“The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.”*

- Vayiqra 18:7

This process of covering has shown itself to be yet again another failure, for the Great Creator in His self-antagonistic neurotic tension created not only by his right hand the letters of Holy Language, but by his left hand also the letters of the nations. This is the mystery behind the Tower of Babel, and

*“Come, let us go down, and there confound their language, that they may not understand one another's speech.”*

- Bereshith 11:7

Behold:

111 = אלף = מגדל בבל

The triple 1s stand for the three heads of the great Demiurge. The wise will understand.

## **BRANCH 7**

### **ANTHROPO-GENESIS – THE VIRTUAL FIELD OF 7 – OUT OF THE VOID AND INTO THE MATRIX**

*“And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads”*

- Bereshith 2:10

Understand here that in the sublime Realm of the Void, 4 is the final number. For the order of Being only goes up to four. The Tetragrammaton has 4 letters. The final letter in the Aleph Bet ת has the value of 400. Therefore, up above there is only 1 to 4. 4 represents the concrete universe in the mystery of the 4 corners of the world, 4 worlds of ABYA, 4 faces of Cherubim of which Adam is one of them among the 3 beasts (the faces of Demiurge). Therefore, 7 is the number of Adam since it is inscribed in the middle of him, in the heart of אדם.

And so, from here begins the life of Adam Qadmon, the fourth order of Being, the first Man, for he is the image of the Divine, the completion of the garment, the Avatar within the Matrix of existence, from Atzilut to Asiyah, and to our earth.

The key insight of Gnosticism is the radical understanding that indeed the creator of the world is not perfect, that he is only an abortive imitation of the higher Divinity way above him, and therefore consequently, the world that he created is far from perfect. This is an understanding that should not escape any pure mind untainted by any religious doctrines, that indeed the world is imperfect. Otherwise, why is it commanded to the first Adam the following:

*“The LORD God took the man and put him in the Garden of Eden to work it and take care of it.”*

- Bereshith 2:15

Why would a perfect world need someone to work upon and take care of it? If this is true of Garden of Eden, then how much more of this lower earth? Indeed, Adam was created for the purpose of rectifying the imperfect works of the Demiurge, to bring it to completion. His prime telos is the establishment of order out of chaos, and his prime duty is to bring one universality into the multitudes of existing particularities. To bring the world closer to the Divine is to unify it into a single unifying order. Understand this well, this has been the main task of Bnei Israel since the beginning, starting from Abraham, legislated by Moshe Rabbenu

*“Thou shalt have no other gods before me.”*

- Shemot 20:3

This is the prime essence of Abrahamic covenant, to erase paganism from the world, to reveal the One God upon which the entire world should turn their faces towards. For religion is only a function and byproduct of language. Thoughts, ideas, and laws originated from linguistic chains and structures of signifiers, all of which aggregate into a formation of religious laws and traditions. Therefore, understand that the scattering of languages at the event of Tower of Babel also signifies divisions of religious practices and laws, resulting in many multitudes of pagan traditions before the advent of Abraham. We Kabbalists understand first and foremost that Abrahamic covenant was intended to be a curse to end all curses. Every law inflicts a curse upon those who follow it, yet however we cannot live without law, without the middle pillar which sutures the wound of sundering, the Thoughtless Light of the wounded duality will consume existence itself and darken the coordination of our reality. Ha-Rav Nathan of Gaza was right about one thing when he said that the only choice is to return to the god in Tiferet, yet he was utterly wrong when he said that it means to return to the law of Halakha and Judaism, for in its reality, Tiferet is a space of an abyss, occupiable by any mask of the demiurge. All we need to do is to choose the mask. Our Lord Jacob Frank provided the final correct answer: we must choose the mask of Esau.

The dilemma is that establishment of the law eventually results in schism, just as how the middling order itself remains divided in its left and right, front and back, and thus the curse of the idols persists. Essentially, paganism or idol-worship is only a name for this tendency to split and divide the universality into multiple particularities which each of them then forms a universal order of their own, resulting in many multitude orders claiming false universality, asserting themselves as the universal. Understand, this is the reason why there cannot be global world peace, that war and conflicts persist throughout the ages, all started with the destruction of the Tower of Babel and will continue to go on as long as the world speaks multiple languages and worships multiple gods. Hence why our Lord spoke:

*“Those three who lead the world, seeing that the three Patriarchs, Abraham, Isaac, Jacob, came forth, wanted to come down and confuse them. Therefore Jacob himself went to Egypt, to burdensome slavery, with his children; to hard labor. Seeing that they had become so lowly, those three ceased pursuing them. Therefore they are to this time still in slavery and lowness. Also that tribe who built the Tower of Babel wanted to make a beautiful thing, but those three confused them and scattered them and their languages. They did so with you as well: They confused you and your language, so that you fell into the borders of that foreign woman and they transformed you into other people, just like sorcerers change children at the time of birth.”*

## - The Words of Jacob Frank

Indeed amen, amen, the Tower of Babel was an almost successful attempt of a unified mankind to end all conflicts and suffering, yet sadly it was a failed attempt, thwarted by the evil demiurge, resulted in a catastrophic consequence, and so here we are, still entangled in conflict and tribalism with one another. War indeed never changed.

The common Biblical exegesis would have you believe that the building of the Tower of Babel was a wicked attempt, signifying the pride of mankind to ascend the Heaven to rival and reach the heights of god. This basic interpretation may seem to be concurrent with how we earlier gematrially equated the prideful Demiurge with the Tower of Babel.

### רַבָּא חֲרַטְמִיא דַּבְּבַל דְּרִזְ Commentary

The real mystery being:

מגדל בבל = יהוה אלהים

Or:

מגדל בבל im kollel = הכסא יהוה [The Throne of YHWH]

Indeed, the Demiurge represents the ego of man. The precise Freudian definition of ego is the middling imaginary order of being to resolve the tension of one's being between duality, of internal and external, of superego and Id and among other maddening resultants of the split. It is a necessary mental constitution for man to navigate the social order of the world and communicate with others through language and signifiers of which there would be no coherence without ego. It is not a coincidence that we still use the term ego as synonymous with a sense of pride, for the nature of ego is to center the world around itself. Pride is a cancerous growth of ego.

Yet, however, this is the logical explanation behind the mystery: the collective project of mankind is antithetical to individual sense of pride. How is it possible that so many come together to work upon such a monumental project, while each of the individuals is still holding importance to themselves? It cannot be. In fact, this is precisely the reason why the building of the tower failed, because of the ego of the individual. It was not written in the Torah that the Lord (Demiurge) sent disaster or legions of angels or any other sorts of destructive force to cease the construction of the tower. No, all he did was simply stir the ego of men who are involved in the construction, and when he did, those men began to fail to see beyond his own particularities. They are no longer concerned with the achievements of mankind, but simply the achievement of their own particular circle, and so they began to create their own language, separating themselves

from the unified single nation of mankind, into multitudes of nations, thus the project cannot continue and was abandoned.

Understand this key insight without fail, ye who are wise: **Pride is not the reason behind the building of the tower, rather it is the reason why the building failed!**

So, what is the solution to this problem? Can we truly annihilate our ego for the sake of world peace and eternal non-violence, or at least control the effect of its cancerous growth? This was the solution prescribed by the Great Buddha, messiah to the sons of Keturah sent by Abraham to the east. His answer was simply to be in continual remembrance of the Void, or in other words to return to the primordial אָח. Here we have arrived at the crux of the problem that this treatise is trying to address. Buddha when he was walking upon this earth was of not a different figure than that of our Lord Jacob Frank and all other incarnations of Logos. He abandoned the given particular circle of his noble family in search of universal higher truth. He heavily criticized the vile caste system and the useless practices and rituals of the Brahmin caste of ancient India and taught of simplicity in worship and meditation, under a singular universal order which he called Dharma. While Buddha was a holy messiah with a true and pure message, Buddhism has turned out to be a failed religion (just as all other religions have failed). The practice of Buddhism has become precisely what the Great Buddha was opposed to. It has become tainted with ritualism, ancestor (demon) worship and particularistic sphere of cultural identitarianism and prideful arrogance. Those who live in the east like me would know precisely what I am talking about. Children who are raised under Buddhism are not allowed to stop giving offerings to their ancestor, because apparently it was said that the afterlife of the ancestor is sustained and nourished by their descendants' regular offerings that must go on for generations. This is the reason why eastern people are so reluctant to embrace Christianity. Universal truth is obscured by the tyranny of filial piety. But the light of Christ is higher than the familial relations, as it was said:

*“He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.”*

- Matityahu 10:37

But alas, is this not the same tyranny that also prevented the Jews from embracing Yesu Ha-Mashiach? Not really because they are not able to believe in the truth of Yesu, but only because of the constraint of their familial relations, fear of being outcasted and disowned by the family and the circle of primary identification. We must understand empathically the dilemma of the youths growing up in religious families (of which I am one of them, only that I, like The Buddha, am brave enough to go out on my own to seek the truth). For after all, youths are natural Talmidim and Mekubalim (that is to say, they are natural receivers of education and



information), so how can they by themselves reject the universal truth? Only by way of their parents keeping them in constraint of a particular identity are they capable of such a thing.

We have digressed long enough. Let us return to the analysis of why Buddhism failed. The pure realm of א (or in a Buddhist term, the realm of Nirvana) is not constrained by the law of existence, for it is not existence at all, and it is not within existence. It cannot come to existence and cannot be brought into the level of existence. Any substantialization of א of א into a linguistic-symbolic representation would render it into the lower status of א of א. In other words, any attempt to usurp the place of the demiurge and replace his rulership with that of the highest Divinity would simply turn the pure essence of divinity into just another demiurge. This is also the reason behind why Yeshu failed according to Lord Jacob Frank

*“Then he says to Jesus, Listen my son! Stay with me and you will be seated to my right and you will be the Son of God and you will have the name of God over that world, just as it stands in the prayers, He sits to the right of God the All Powerful Father. At that time Jesus had to allow that, for he was afraid of him because he went by himself and the Living God was not with him. After that he said to the god of Death in these words, Let it be as you demand.”*

- The Words of Jacob Frank

For what Yeshu attempted to do was also the same. He attempted to overthrow the rulership of the God of Death upon this world, and to reveal to the world the highest God that is א.

*“Where are you going? Jesus answered him. I will go to the fourth who is the God of gods. That god of death said to him, There is no god higher than me for I am the father of all the gods and he showed him great fear in order to frighten him. Jesus saw that the good God is not with him and was really frightened.”*

- The Words of Jacob Frank

Yet he soon found how in his attempt to reach the highest God, there is simply no going higher than the א of א. Indeed, one must know here that the God of Death did not lie to Yeshu. Indeed, there is no God higher than him, that he is the father of all the gods, the origin of all letters, holy and unholy. Yeshu has failed to reach the highest God, yet in actuality, he succeeded, but his success instantly turned into failure, owing to the sublime nature of א of א which turns into א of א in our attempt to approach it, yet through this failure through a two-step of this double paradox, is indeed again a success.

Understand this: **Yeshu has succeeded through his failure, for his failure is final and ultimate!**

## 8.7 Commentary

*“That Christ is the foreword which is nonsense and that is before the fruit. He came thereafter to show the wisdom to which one must depart, and he himself would have led a great thing out into the world if he had not betrayed his mission”*

*Words of Yaqob Frank, 729*

Yeshua exposed the evil world as he was put on the צלב [cross].

*Ecc 2:17*

*Therefore I hated life; because the work that is wrought under the sun is grievous unto me: **for all is vanity** and vexation of spirit.*

וְשָׂנֵאתִי אֶת־הַחַיִּים כִּי רַע עָלַי הַמַּעֲשֶׂה שֶׁנַּעֲשֶׂה תַּחַת הַשֶּׁמֶשׁ כִּי־הַכָּל הָקָל וְרַעוּת רוּחַ:

צלב = כִּי־הַכָּל הָקָל

But in this suffering, is something great.

*Ecc 2:17*

*Therefore I hated life; **because the work that is wrought** under the sun is grievous unto me: for all is vanity and vexation of spirit.*

וְשָׂנֵאתִי אֶת־הַחַיִּים כִּי רַע עָלַי הַמַּעֲשֶׂה שֶׁנַּעֲשֶׂה תַּחַת הַשֶּׁמֶשׁ כִּי־הַכָּל הָקָל וְרַעוּת רוּחַ:

עשו האמיתי [The True Esau] = כִּי רַע עָלַי הַמַּעֲשֶׂה

Therefore, he is the true Messiah, verily, verily, none can deny this no more! Though he failed to bring down the essence of א of אֵין, through this failure he has indeed succeeded in showing to us its unreachable sublime essence, and more importantly, he has succeeded by way the revelation of Jacob Frank, in showing in full the full paradox of this event, and shown us Israelites the way, as he commanded us to be baptized and to go to Edom.

This is the essence of Frankism and its antinomian ethics: Frankism is not a religion or a new commandment, another demiurgical law to follow. Should one make Frankism into an established organized religion with tenets and codified law, then this one has utterly missed the point of Frankism, and the point of antinomianism (Take note of this! Ye Sabbateans and Frankists who speak of making ‘Tenets of Sabbateanism/Frankism’). The true Frankists must embrace the

religion of Christianity, for it has become the concrete foundation of the civilized world. Esau is one of the many faces of demiurge, but it has become the most powerful of them all, in the mystery of Yosef who became the highest viceroy of the Pharaoh. For this reason alone, he must overtake all other religions of the world, for his house is the widest gaping wound of all wounds, the greatest curse that will end all the other curses. Once this curse is made into completion, only then can it turn into blessing. Only then can humanity reach redemption, united under one universal law. Buddhism has failed and cannot unite the world. It is too tolerant, and therefore it has led itself open to corruption of the pagan wickedness, and while it was initially true and pure, it has since turned into a form of paganism, and become synonymous to paganism. Only Christianity and its world-conquering impetus can save us, as it was written:

*“Think not that I am come to send peace on earth: I came not to send peace, but a sword.”*

- Matityahu 10:34

Yet once we are inside the domain of Esau, we must still keep our own purity from all corruption of the law, we must bear and obey the dogma of the church silently and carry the banner of Christ until he alone sits enthroned upon the dominion of this world. Frankism bears the status of meta-religion, which is what Kabbalah was in its very beginning, and should've remained as. Rabbinic order has domesticated Kabbalah and turned it into a subset of their religion, and in doing so they tainted and corrupted its essence. What we know as 'Orthodox Kabbalah' is **NOT** Kabbalah, but just Talmudic Judaism with Zohar on the side. Frankism is the only valid form of Kabbalah that we have now. Rabbinic order attempted to do the same with Frankism as they did with Kabbalah, and this resulted in its corrupted and domesticated form, what we know today as Hasidism. But now we, the true Frankists are back, more resolute than ever.

Now, it should already be made clear to the reader through our explanation why the fundamental soteriology in Frankism lies in Christianity, in the domain of Esau, that the first gate of gnosis is to undertake baptism and conversion into Christianity, and to wear the garment of Esau. For he is the most superior of the three, most favored by the demiurge.

We have also demonstrated previously through metaphysical reasoning how Judaism and Islam through their insistence on worshiping the one god who was not begotten and does not beget have indeed foolishly failed to realize that they worship a god whose nature is inherently dual. They fail to realize the paradoxical law of the higher realm from the perspective of our vantage point from the lower realm, that in order to ascend, one must descend. Likewise, in order to make One (to make Hashem Echad), one must divide, and that it is not that monadic unity divides itself into multiplicity, rather the opposite, multiplicity divide themselves into one singular unity.

Have we just spoken what appears to you as nonsense? Perhaps now we must turn to the writings of the gospel:

*“And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?”*

- Matityahu 27:46

Did God truly forsaken Jesus? Or is this the highest apotheosis, an ultimate gnosis and realization that indeed אין is האלהים?

*“I and my Father are one”*

- Yohanan 10:30

Indeed, the Son and the Father are inseparable. So how can the Father abandon Jesus? Or has he attained realization on the cross to the nature behind the highest One Father who is none other than the Void God, and that he is nothing but the garment for this sublime abyss of primordial אין in which there is no duality and separation in Him? That unlike the Jews and Muslims who worship the fractured and dualized אין סוף, the Christians worship the perfectly singular אין in which Christ the Logos is the persona.

### Commentary רבא חרטמא דבבל דרז

Above we revealed how the fool worships אין. And there are 2 levels to this verse. The first level was revealed above. The 2nd esoteric telestic level has to do with the mystery of: there is a fool and THEN THERE IS A FOOL! This is the mystery of:

*“...more precious than wisdom and glory is a little folly.” ~ Koheleth 10:1*

The Christians worship the Persona who is the permutation of אין as אני. This is the ‘I AM’ - the divine Ego all in the mystery of MALKHUTH. This אני is the lower image of אין. And this is foolishness that is far more precious than the great wisdom of the Jewish and Muslim Masters.

And more importantly, through His failure to reach the highest God, he has in this event realized that indeed, the Highest Good God is already here with him all along since the beginning. Shall we not then in accordance with the paradigm of Imitatio Dei (imitating God), also must now come to this realization as well?

*“I am א and ת, the beginning and the end, the first and the last.”*

- Book Of The Apokalypse 22:13

And behold, the final seal of this revelation is:

*“And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was אָדָם אֵינִי (Adam of the Void) to till the ground.”*

- Bereshith 2:5

and

*“And the boys grew: and Esau was a cunning hunter, a man of the field”*

- Bereshith 25:27

We have spoken enough. Through our explanation, the wise will understand how the quaternary order of the Void realm is the fundament of existence. Those who study deeper into the perichoretic inter-movement of this order shall know the essence of the highest magical operation.

Thus, to conclude our explanation, I shall now lay-out the mystical-mathematical equations for the formula of redemption (I may attempt to fully explain the entire equation in my future writing. Yet suffice to say for now that the full adequate explanation may require me to write an entire book for it, and that we have no time and space to include it in this humble small treatise).

Behold:

$(1 \times 1) = 1$  (Death)

$(1 \times 2) = 2$  (Chaos)

$(1 \times 3) = 3$  (Tyranny)

$(1 \times 4) = 4$  (Animal)

$(2 \times 3) = 6$  (Curse of the covenant – circumcision of the flesh)

$(2 \times 4) = 8$  (Sin of fornication)

$(3 \times 4) = 12$  (Sin from the Tree of knowledge – The original sin)

**$[(1 \times 2) + (3 \times 4) = 14$  (Sin of idolatry)] =  $[(1 \times 4) + (2 \times 3) = 10$  (Yeshu, the bastard)] + 4 (The Golden Calf)**

**$[(1 \times 4) + (2 \times 3) = 10$  (Christ)] + 4 (Son of Man) =  $[(1 \times 2) + (3 \times 4) = 14$  (Love)]**

**$10 = 1$ , Therefore  $14 = 5$  ( $\pi$  – Malkhuth YHWH)**

Therefore

$(1 \times 1) = 1$  (Peace)

$(1 \times 2) = 2$  (Beauty)

$(1 \times 3) = 3$  (Rectitude)

$(1 \times 4) = 4$  (Humanity)

$(2 \times 3) = 6$  (Fulfillment of the covenant – circumcision of the heart)

$(2 \times 4) = 8$  (Holy sexual union)

$(3 \times 4) = 12$  (Holy Daath)

**SHEMA ISRAEL! YHWH ELOHEINU YHWH 1!**

Blessed be the Lord our God who has made the forbidden permissible.

## **BRANCH 7**

### **APOCALYPSE COMETH! – A PROPHECY FOR THE WORLD, AND A MESSAGE TO THOSE WHO ARE RIGHTEOUS**

The Chief Magician of Mystery Babylon prophesied in his first book Restoration of the Word of YHWH of the imminent coming of the false Messiah, and here I quote the narration of his prophetic dream:

*“Suddenly, I was in the heart of New York City. The entire ambient of my surroundings was red with black undertones. It happened to be during the time of Halloween. I was completely overrun and surrounded by many Jews. They were all in the streets cheering and celebrating. I sought to understand why this was. Being in the street of a residential neighborhood I ran over to an apartment where there was a large group of Jews centered on a television. There, I was able to hear and understand that HaMashiah had declared himself in Yisrael to the whole world. Suddenly, my heart dropped and I was gripped with terror and fear.. I knew without a shadow of a doubt that this was the Antichrist. As a result, I ran with all my might to the outskirts of the city to escape. This ends that part of the Dream.”*

- Restoration of the Word of YHWH, Chapter 18, Divine Revelation Regarding the Antichrist

I, too, have also been given such prophetic dream.

Know that in the end times, we will again repeat the event of Tower of Babel. As a matter of fact, it has already happened as we write these words. The Tower of Babel in our time is none other than the global world order, represented by the United Nations, a foremost legacy of Rome (Edom) and Christian Western World. Now, say what you want regarding the United Nations and its globalist agenda, and how it consists of many wicked fools within its organizing rank. This is indeed undeniably true. Yet even more undeniably true is the fact that it has helped to maintain (albeit with limited success) the peace and human rights in most part of the civilized world, that without its presence, the wicked nations of the world will have no limits in exercising barbarism and violence in ways that they are capable.

Make no mistake, its downfall is already happening, but it will not happen through dissolution of its order. The UN itself will not be disbanded or dismantled. It will continue to exist until the final end of time. What will happen very soon is how its role will radically change in organizing the order of the world. It will soon no longer stand for peace, human rights, and freedom, rather it will serve as the vehicle of the will of the Antichrist that will soon enthrone himself in Israel as the wicked Jews reestablished the third temple. The global universal world order will come, but

not according to the holy will of good God. I shall explain more in its mystical detail how and why this will happen.

One of the most prominent problematics in our mystical study of Lurianic Kabbalah is the problem of the 52 and 45 expanded name of the Tetragrammaton, on the matter of which should be equated with Zeir Anpin, and which should be equated with the Nuqba. The standard Lurianic Kabbalah taught that 45 belongs to Zeir Anpin, and 52 belongs to Nuqba. It was the Chief Magician who noticed first how this order makes no sense. First of all, this pattern does not follow according to the descent of the order of being depicted in the Sefirotic tree. How can we go from 72, down to 63, down to 45, but then on the fourth order goes up to 52? It makes no sense!

Furthermore, 45 is the numerical value of **מה** which as Kabbalah 101 teaches is the name for Malkhuth, whereas 52 is the numerical value of **בן**, which means The Son, another name for Zeir Anpin. After many discussions and long meditations, The Chief Magician and I came to conclude that the order is interchangeable. Yet here, I shall provide a full explanation of the essence of the matter and why this is the case according to the Divine revelation which has been given to me. Behold

45 = **אדם** (Man)

52 = **בהמה** (Beast)

The reason why 45 is assigned as higher in order of Sefirotic Being than 52 owes to the reason that Man is higher than Beast, therefore it is appropriate that Man should be assigned to Zeir Anpin, while the role of Beast is relegated in submission below that of Man, down in Malkhuth.

Now it is time to ask the difficult question: does this order of assignment truly elevate the status of Man above that of Beast? Or does it in fact lower it? After all, those who are well initiated by now should know that the Sefirotic structure is Ouroboric, that the highest (Keter) is equated with the lowest (Malkhuth). In standard Lurianic Kabbalah, Adam Qadmon is placed way above Kether. Should it not follow then that we shall find him as well at the bottom of the rung, at Malkhuth?

The order in which 45 is assigned to Zeir Anpin in fact paradoxically lowers the status of Man from that of Beast. Those who are wise enough in their Kabbalistic understanding should know that Malkhuth is not the sphere of submission and lowness. Instead, it is the sphere of perfection and completion, it is the gate to the next stage of creation, into the higher synthesis. Our Holy Goddess is anything but low and enslaved. The truth is that She is the highest of them all and rules over them all!



The switched order applies only within the dominion of the demiurge. He has altered the reality through the switching of this order, that he has come to appease the arrogance of Man by making him think that he has elevated himself above the Beast, when in reality, he is opening a path to Man's devolution. If Man now occupies the status of the third order of Being, of Zeir Anpin, then by way of Sefirotic progression, what awaits us in our next stage of evolution in the sphere of Malkhuth is Beast! We shall become beasts by way of following this corrupt order of sinful arrogance and vanity! This is what is causing Yeridat Hadorot (the decline of generations). This is the mystical cause behind the modern degeneration that we see everywhere today.

The solution is clear. We must restore the proper assignment to the order of being by putting 45 back into the sphere of Malkhuth, and 52 to Zeir Anpin. We as Kabbalists have the collective power to rectify reality and oppose the will of demiurge. We must cease our arrogance in insisting that Man does not proceed from Beast! This is the only way that we do not devolve and proceed into beasts, by realizing that true Man is yet to come. And this is the mystery of what Yeshu said:

*"And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted."*

- Matityahu 23:12

As long as this shift is not rectified, we will remain slaves of the beast, for he is now the Keter and Malkhuth of evil, taking full dominion upon this earth.

Yet now, however, I am afraid perhaps it is already too late to make actual global changes to reality. We can only fix the damage that occurs in each of ourselves, yet the will of the demiurge is already taking shape upon the rest of the world. Soon the mark of the beast will come, manifesting the will of the great beast into reality, turning all of us into his kins and children.

Understand this very well, what is implied in the mark of the beast? If the demiurge represents the dominion of the world through religious laws, and he is the beast depicted through the 3 faces of the merkabah besides one Adam, then the mark of the beast shall become the stamp of these religious laws. This shall be the fulfillment of the Rabbinic prophecy, that indeed in the days of messiah, conversion to Judaism will no longer be possible. Now I say unto you, in those days not only conversion to Judaism will no longer be possible, but also conversion to other religions as well. In fact, all forms of mobility of religious and social identity will no longer be allowed. They will be fixed according to one's original native background. Jews will be forced to obey Jewish Halakha, Muslims shall be forced to follow Sharia, and the rest of the world will be forced to obey the laws of their particular sphere with no allowance for escape. All kinds of particular authoritarianism (legalistic theocracy, moral policing, neo-monarchism, communism, fascism and so on) shall take over the world, and the UN shall sanction and even facilitate the

ability of each nation to enforce this upon their citizens, and the mark of the beast shall be the tool of its enforcement. This will be done in the name of global stability and order. Left and Right shall come to embrace and welcome this wicked order with open arms, and it shall be in the name of national and ethnic sovereignty, social justice, racial, ethnic and religious preservation and so on.

All of this will begin with the coming of what is currently raved about as “The Multipolar World”, the end of Anglocentrism and Dollar-centrism (really, the end of Edom-centrism and the rulership of Esau). Not long after I had my prophetic dream, I saw the news of the great deal made between Bnei Ishmael (Saudi Arabia) and Bnei Keturah (Chinese), indeed the sons of Hagar shall set the stage for the coming of the wicked order.

Those who have the eyes to see may already notice the sentiments all around the world, with the youths and influencers more and more come to embrace fascism and Nazism (amaleq-ism), desire for strong identity and leadership, desire for masculine and militaristic values, desire for enslavement under the law, hatred for freedom and egalitarianism (evil from the Right). And the obsession for division through plurality and lawlessness, hatred for order and logocentrism, hatred for all forms of cultural appropriation, truth and knowledge-seeking, and most all hatred for CHRIST (evil from the Left). Out of this dual opposition shall open a gate to a realm of thoughtless chaos, and a new wicked order shall emerge from it, the Antichrist himself. We shall bring this enslavement upon ourselves. This is the fruit of our sin, and soon we will reap what we sow. All shall go against the will of Christ who taught us not to believe in the substantiality of worldly identity, national or religious, He the Christ, who in his incarnate as Yeshu said:

*“There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.”*

- Galatians 3:28

And as Jacob Frank who admonished his followers with the following:

*“A certain peasant carrying a piglet to be blessed, when he left the church, the pig fell out onto the ground and tumbled into the mud. The surprised peasant said, It's just been blessed, and yet it cannot change its nature. So is it with you, **although you were purified with water, and yet you cannot abandon your laws and customs.**”*

- The Words of Jacob Frank

True Christianity was meant to be a mark of non-identity, a mark of יָא, not a symbol of nationalistic and identitarian foolishness as most retarded Christians conceived it to be.

I now speak to those who are still counted among the righteous, the true followers of Christ. Know this: the rapture that you often speak about will not be what you think it will be. It will come as the second Holocaust, and it will take upon those who are righteous, those that are not cunning as the serpents, those who still cling zealously to the law of Christ yet aren't able to disguise themselves among the wicked and bear the burden of silence. Those who can deny Christ in saying, but in heart shall be able to survive and escape the culling (however, some might say that it is preferable to die in the culling/rapture than to endure the days of tribulation. They might not be so wrong). Soon we may have to adapt our faith and be like the early Crypto-Christians living under the pagan Rome. In those times, only Kabbalistic meta-theology can save us. We will have to center everything around the hidden Christ, equate everything to Him in our inner frame of syncretism, seeing Christ even in idolatries and wickedness and realize that indeed he is the beginning and the end, the א and ת. And we will have to endure just for a short while until his eventual coming of final incarnation as the true Messiah Ben David, that he shall liberate us from the bondage of demiurge once and for all and establish the true righteous universal world order, amen.

### 8.7 Commentary

*Ecc 1:18*

*For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow*

**כִּי בָרַב חֲכָמָה רַב-כָּעַס וְיוֹסִיף דַּעַת יוֹסִיף מְכָאוֹב:**

**רוח הקודש = כִּי בָרַב חֲכָמָה רַב-כָּעַס** [Holy Spirit]

The divine suffering of a benoni is, with the protection of the Holy Spirit, the pursuit of Hokhmah in an evil world. History repeats itself over and over again, yet, the masses never learn. Everything that is happening is predetermined and controlled by the elites as if we are pieces on a chess board. Like Shlomo HaMelech stated, there is nothing new under the sun. That is until HaMoshiach Ben David is revealed.

*Ecc 1:9*

*The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.*

**מִהַּ שֶׁהָיָה הוּא שֶׁיְהִי וּמִהַּ שֶׁנַּעֲשָׂה הוּא שֶׁיַּעֲשֶׂה וְאֵין כָּל-תּוֹדָע תַּחַת הַשָּׁמַיִם:**

**המשיח בן דוד = כָּל-תּוֹדָע** [HaMoshiach Ben David]

# הרב ז"א נחש העלמה

## HaRab Z'A Serpent of the Maiden

Last year, the modern state of Israel turned 73 years old. And as we know 73 is the number of חכמה (Wisdom). But, of course, it is an inferior image to the holy archetypal holy Israel so may this doctrine rain Hokhmah on Israel for its return to its previous glory, and tap into its untapped potential!!

I will continue to reveal on the frankist level, a myriad of kabbalistic content that has been hidden for generations, but in this last generation becoming known to man thanks to HaMashiach Lord Yaqob Frank, the highest possessor of Hokhmah. We will take a frankist journey of חכמה [WISDOM] into the gates of אדום [Edom]. As יראת יהוה is the beginning of Hokhmah.

= יראת [Fear of]

= אדום [Edom]

= יעקב פרנק [Yaqob Frank]

And open the holy Pandora's Box on the unknown divine Shekhinah in her holiness.

*[Pandora's Box]* תיבת פנדורה = שכינה לא מוכרת לאדם *[Shekhinah Unknown to Man]*

The first word of HaTorah is בראשית [In the Beginning]

בראשית permutes to:

ש, י, ב, ר, א and the letters

ש, י, ב, ר = 512

= 512

תו (תכו אף) in atbash

**Commentary** רבא חרטמא דבבל דרז

the breaking of the Alef-Beth or breaking of the vessels. - שברי את

Here it shows the word בראשית can be separated into את and (ש,י,ב,ר) equating to תכו אף the atbash of תו אלף. Thus the hidden and revealed beginning and end. The revealed being the evil inclination, and the hidden one being that which is holy.

Thus,

שיבר=

= {הלל בן שחר [atbash of [Hillel Ben Shahar or Lucifer]} + letters =

עין שין ויו

[expansion of Esau]

### Commentary רבא הרטמא דבבל דרז

The expansion of Esau expands into ‘breaking’ in the mystery of the breaking of the vessels of Edom. Also הלל בן שחר equals הכתר which is the fallen MALKHUTH here. Also, הלל בן שחר equals כתר [KETHER]. Hillel Ben Shahar is all in the mystery of the fallen KETHER or MALKUTH and its ATBASH being expansion of Esau also links him with the fallen MASHIAH YESHUA.

The revealed את being Lucifer the morning star who seduces the world into worshiping him, and Esau being the hidden holiness.

*“The tale of Jacob and Laban and Jacob and Esau is the beginning and end of the world. During that time Jacob became lame in his leg, but I have hope now that I will come to life.” ~ The Words of Yaqob Frank 65.*

*“Jacob could not receive the blessing from Isaac except in Esau's robes which are attractive. Observe carefully, our present walk is the same Jacob took, because Laban is at [the place of] Esau and Esau is at [the place of] Laban, and all of these are one and the same [place]. Jacob asked, Save me, o Lord, from the hand of my brother, from the hand of Esau. He did not say from the hand of my brother Esau. Saying this he gave a sign, for the present time, that Jacob should be saved from the hand of his brothers. That other Jacob was crippled, so is it here and now.” ~The Words of Yaqob Frank 123*

Thus, Esau is the living serpent [נחש חי] = עשו, and in order for Yaqov to reach him he had to be redeemed by a holy Yaqov who will reach Esau in wholeness...

עשו [Esau] = 2\* יעקוב [Yaqov]

נחש... [Yaqob] = יעקוב + פולין [Poland]

In order to get to the place of the נחש חי [Serpent of life]

(=עשו) there had to be two Yaakovs, the patriarch and that one from Poland..

*“Why did you have to go and get mixed up with those two great Taninom serpents? that is Jacob and Esau? If one of them had caught sight of you then, then, God forbid, you would have crumbled into dust. I took you so that you would stand off and watch—your eyes would have shone like the sun and your wisdom would have been great—not to creep in between those two great mountains, for so clearly are Jacob and Esau...” ~The Words of Yaqob Frank 1066A*

*“When Jacob was wrestling with the angel, the angel asked him, Jacob, where are you going? He answered him, Into the field of Edom, that is to Poland. He said to him, And do you know, Jacob, what there is to do in Poland? Well then, such and such is to be done there. At that time a great fear fell on Jacob and he fainted. Thereupon the angel said to him, Lau yekore aud Schimcho Jankow ki im Isruel Not Jacob is your name, but Israel. Another Jacob will come and carry out these deeds in Poland.” ~The Words of Yaqob Frank 84*

And thus there was Yeshua who is also dualistic in nature.

[On the way to Cain] ישווע = בדרך קין [Yeshua]

### Commentary רבא חרטמא דבבל דרז

In line with the Lurianic Qabbalah that teaches that Yeshe is from the root of Qayin. C.F. Sefer Emeq HaMelekh Gate 6 Olam Tohu Chapter 32

He, like Esau is an incarnation of Cain (קין) who is נקי [clean] on the highest level, but on the lowest level he is יוסף [Joseph].

קין = letters + יוסף

And thus, Yeshua girds the sword of Esau, and is in battle between the light and dark.

[sword of Esau] חרב של עשו = חרב בין אור לחוש = [battle of light and dark]

But in the end he fell to the darkness on the צלב [cross]

הכש [the atbash of צלב] + letters = חשך [darkness]

*“That Christ is the foreword which is nonsense and that is before the fruit. He came thereafter to show the wisdom to which one must depart, and he himself would have led a great thing out into the world if he had not betrayed his mission; if he had not gone among the Pharisees to give instruction, he would have done well.”*

~The Words of Yaqob Frank 729

*“Do the kings and nobles go to the portrait of the Maiden in Częstochowa in great humility for nothing? They are wiser than you, for they see that all power is with her and in her hand, just as they said of Christ, that he arose from the dead, so she will rise from the dirt, truly from the dirt, and all the kings of the earth will bow before her.”*

~The Words of Yaqob Frank 778

The holy name of Yeshua: יהוה

יהוה and ש can be extracted...

מַצְפֵּץ in atbash is יהוה

מַצְפֵּץ=ש

[Female Waters] מים+נקבים+letters= 300 (=ש)

Thus, revealing the duality of יהוה, but also asserting that Yeshua is simultaneously at the right hand of יהוה and floating in the waters of the female waters (Lillith).

ישוע=386

שפו=386

תמוז [Tammuz] = [expansion of שפו] שין פא וו

ללת [full defective form of Lillith] = שין פא וו + letters

But,

ללת = letters + (וגטד) it's atbash + פרנק [Frank]

### **Commentary** רבא חרטמא דבבל דרז

Showing how Yaqob Frank stripped and brought Lillith down.

And thus these waters shifted to Yaqov Frank..

*“In a dream I saw Jesus, having priests around him, sitting at a spring of living and clear water. I noticed that this spring went away from them and came to me.”*

*~The Words of Yaqob Frank 504*

### **יעקב בר עילה Commentary**

Tammuz or Dumuzid is the Sumerian god of the Shepherd and is known to be the paganistic prefiguration or archetype of Messianic figure as Yeshua and Mohammed. His story was that he married the goddess Innana/Ishtar. When the Goddess descended into the underworld, then managed to escape out from it, she was chased by the demons who demanded that someone else must take her place to be dragged down back into the underworld instead. This replacement later turns out to be Tammuz. This story is exactly what happened with Yeshua and Mohammed, whom the Goddess elevated and made great before she cut them off and casted them down into Death.

*“What did Christ show? Just that, that all [people] do pray to a painted picture. There is in this world a plaque to which all the kings went; King Solomon looked at that picture more than the others, therefore it is said, He was wiser than all the others. Once the Lord, while indicating the entrance door in Częstochowa said, If only a man would sincerely pray here to God at this entrance from here God would answer him.”*

*~The Words of Yaqob Frank, 91*

As I alluded to above, Yeshua also has his roots in Lillith, the fallen Shekhinah. She is built on the “holy and evil” man, as all of this world runs through her.

שופיא [Sofia]

שופ=ישוע

יוד אלף=סמאל [Samael]

But once her tikkun is completed, Samael (Yaqob) will be raised to the place of Esau.

סופיא=

יא סוף [End of יא]

יא אלף=סמאל [expansion of יא]

This tikkun is hidden in the story of evil Havel and the holy sublime Cain.

[Highest God] אל עליון [Cain + Abel] הבל+קין=אל



אל עליון = [Like Poland] כפולין = [Foundation/Mysteries of Inanna] יסוד/סודי איננה

*"The foundation of the upraising is in Poland. There one must raise up."*

*~The Words of Yaqob Frank 737*

Therefore, as Havel will be raised to the place of Cain/Shekhinah, the true Cain will be revealed to the world, and Inanna, the fallen Lillith will rise to the place of El Elyon.

*"Of Christ on Easter they sing Hallelujah, that means for his resurrection. What then? When they don't see anything? But here it will not be so. I will be raised up from the earth truly by the hands and all will see it clearly."*

*~The Words of Yaqob Frank, 2149*

Know wisely that Yaqov is Havel and Esau is Cain.

The first Moshiach Ben Yosef being Cain (קין = letters4 + יוסף) descending into the Qlippoth is an act that only the blessed enlightened ones will see... He sacrificed מפרי האדמה [from the fruits of the tree] which is equal to שכינה [Shekhinah]. He then rose up and slew his brother Havel in the field.

Genesis 4:8

*And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.*

וַיֹּאמֶר קַיִן, אֶל-הֶבֶל אָחִיו; וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה, וַיִּקָּם קַיִן אֶל-הֶבֶל אָחִיו וַיַּהַרְגֵהוּ.

*"And Cain talked with Abel his brother: **and it came to pass, when they were in the field**, that Cain rose up against Abel his brother, and slew him."* ~ Breysith 4:8

[Tower of the Shekhinah in Darkness] מגדל השכינה בחשך = letters + וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה

**Commentary** רבא חרטמיה דבבל דרז

In perfect agreement with what the Tiqqunim reveal on the phrase above. C.F. Sefer Tiqquney Zohar 119A

*“I said to you, That Maiden sits in a tower, but neither she nor the tower can be seen. Only her favorite when she wishes he may see her portrait through the window and that when he finds it he guesses and knows that there that Maiden is found.”*

*~The Words of Yaqob Frank 504*

Therefore, Cain rose up and slew Havel from the authority of the hidden Maiden, I will expand more on this later...

Cain is the True Esau, the ascended soul of Hamashiach Ben Yosef that sits in Edom and waits for that one who is worthy to sit at his throne and claim the title of Hamashiach.

יכלפא תקפי {the atbash of מלכות אדום [Kingdom of Edom]} = קין המשיח בן יוסף [Cain HaMashiach Ben Yosef]

Duly note that this act of Cain has many parallels to Zeus waging war on the demiurge (Kronos).

יוסף [Zeus] = im kollel צאוס  
(the lower Cain)

They led each side in the war over control of the Universe, called טיטאנומכיה [Titanomachy], in which Zeus and his siblings were victorious against their father.

טיטאנומכיה=קין  
letters=פולין+הטיטאנומכיה [Poland]

*“Only to wipe out all laws, all religions, did I come to Poland, and it is my desire to bring life forth into this world. If [only] you had gone in wholeness and one of you had not departed; but when I saw your trespasses, and not one of you remained to whom I might give life, I had to let that power slip from my hands.” ~The Words of Yaqob Frank, 130*

*“I tell you that the Patriarchs and Moses and Aaron and all the kings of Israel and all the chosen ones will be with me in Poland; and that First and Second will be as well. I will teach them with great honor.” ~The Words of Yaqob Frank, 1172*

Nimrod tried to do the same but he was not successful.

*Also that tribe who built the Tower of Babel wanted to make a beautiful thing, but those three confused them and scattered them and their*

Languages. ~The Words of Yaqob Frank, 891

Genesis 10:9

He was a **mighty hunter before the LORD**: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

הוא-היה גבר-ציד לפני יהוה על-פן יאמר פגמ'רד גבור ציד לפני יהוה:

גבר-ציד לפני יהוה = letters + [Zeus God of Lightning] צאוס אל הברק

“Nimrod had that attire and was therefore a powerful hunter before God. But he missed one thing, and therefore it was taken from him.” ~The Words of Yaqob Frank, 1014

He missed one thing which was the Shekhinah in wholeness.

מטרוניתא [Matronita] im kollel = נמרוד הקודש [Holy Nimrod]

After Cain slain Havel, he proclaimed he will be a wanderer in the earth: נע ונד.

it's atbash + נע ונד = שכינה (טז פטק)

And that he will be hidden, אסתר [I will be hidden/Esther].

As we know, אסתר, is a reference to Lillith..

“...She is called that foreign woman, that evil woman who is more bitter than death. She is the opening to the abyss, yet there is an enormous and good thing hidden in her, and one cannot come near that thing without having entered her. She is the lower door, the sphere of baptism, therefore all great people, knowing that in her a great thing is hidden, came close to her, but did not enter her, because she is like the husk which protects the fruit. What did she do? She led all the righteous hermits and the God-fearing into great love and fear of herself; she inspired them with the holy spirit and she revealed to them all the secrets of the law but through fasting, all these in order that they might fall into the net set by her, and she strangled them with that vile fear. She is the one who is called Esther; even though through her a great miracle was done for the Israelites, yet because of that three-day fast they fell into her hands and the net.”

~The Words of Yaqob Frank 397

Thus he waits for the repaired Lillith to come from the Estate of Havel as the divine Shekhinah, so the holy Cain can ascend to the place of Hokhmah.

[The Pure Cain] קין הטהור = שכינה

As stated above,

הבל+קין=אל עליון

אל עליון=יסוד/סודי איננה=כפולין

To further reveal,

[Inanna] אלונה im kollel=אלוף [Chief]

The אלוף is Cain, he who stands alone, he is waiting for the 1 to approach the אלוף. So he can rise to the place of Abba.

### Commentary רבא חרטמא דבבל דרז

אלוף is also in the mystery of Esau in the mystery of עשו [The Chiefs of Esau].

אלוף=117

117th prime is 643

[expansion of Abba] אלוף בית אלוף+letters= 643

Thus Cain, who I have equated to the holy Lillith, will be risen to Hokhmah and the holy sublimity of Ha-Shekhinah/Hamashiach Ben David will be revealed.

*Song of Songs 5:6*

*I opened to my beloved*

פֶּתַחַתִּי אֲנִי לְדוּדִי

First Letters= אלוף

[Value of each individual letter of קין] מאה עשרה חמישים= letters+ words+ פתחתי אני לדודי

The אלוף will be the פלא [Wonder]

*“The deliverance from Egypt was not in wholeness for the one who redeemed them from there was a man, but the foundation of redemption is from the/a Maiden. Just as I said to you that David and that one who was the First were secretly of the female sex, and were called deliverers. But there it was secreted in words; but here it will be in the open. Therefore we will go forth from this estate where it is only speaking, and here we will enter that religion which is the peel before the fruit; and here it is already openly said that deliverance will commence from the/a Maiden, and they pray to her, just as at [the*

place of] that one who spoiled all the foreign gods in his time. So you see that now all the kingdoms change. And I took you so you would be holy, that from that dark place a thing erupt; for absolutely from that darkness in which all evil is, all the good which is hidden will sprout.” ~The Words of Yaqob Frank 725

Thus the hidden nature of Cain/Esau and the Shekhinah stems from the garments, as חיים [Life]=זונה [Whore], everything in this construct runs through Lillith and is therefore concealed. The “circle of life” is the journey of HaMashiach who wears the garments and enters into many estates. But his real identity remains hidden on all planes except the Frankist one...

Behold!

(Genesis 27:27)

And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, **See, the smell of my son** is as the smell of a field which the LORD hath blessed

וַיֵּשֶׁשׁ וַיִּשְׁקֶלְלוּ וַיֵּרַח אֶת־רֵיחַ בְּגָדָיו וַיְבָרְכֵהוּ וַיֹּאמֶר **רֵאָה רֵיחַ בְּנִי כְרִיחַ שָׂדֶה** אֲשֶׁר בָּרַכְוּ יְהוָה:

=ראח ריח בני

[atbash of circle of life (מעגל החיים)] +letters יזרכ צסממי

And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is **as the smell of a field** which the LORD hath blessed

וַיֵּשֶׁשׁ וַיִּשְׁקֶלְלוּ וַיֵּרַח אֶת־רֵיחַ בְּגָדָיו וַיְבָרְכֵהוּ וַיֹּאמֶר **רֵאָה רֵיחַ בְּנִי כְרִיחַ שָׂדֶה** אֲשֶׁר בָּרַכְוּ יְהוָה:

מלכות אדום = [Malchut Edom] כריח שדה

letters + כריח שדה = **כי האדם עץ השדה**

(Deuteronomy 20:19)

Man is the **tree** of the field

**כִּי הָאָדָם עֵץ הַשָּׂדֶה**

עץ=קין

(Deuteronomy 20:19)

Man is the **tree of the field**

**כִּי הָאָדָם עֵץ הַשָּׂדֶה**

ערב רב/דעת [Ereb Rab/DAATH] = עץ השדה  
לילית = עץ השדה + letters

The garments of Esau are one degree higher than man, and smell like Malchut of Edom, which is parallel to Cain, the man of the field. The tree/Cain of the field is the manifestation of secret Das, which is hidden by the Erev Rav/Lillith.

*“And if you already were in this Das, you would no longer be subject to defect, to sickness, or to death, because no evil dwells there, and one must enter that Das in purity and clarity, not subjected to any teaching, laws, religions and bad ways; and it is necessary that one entering there possess one degree of virtue higher than other people”*  
~The Words of Yaqob Frank, 110

*“Now if God will help me to open the door and the hidden Das, at that time, even though you won't know what to ask, I will write you every day what you have to do. If you pay heed, you will be blessed by me and, being worthy to see her and to be flooded with love for her, at that time, through her, you will be able to come to the love of God himself.”*  
~The Words of Yaqob Frank, 195

*“Just as they chase me they chase her, for she is among them. She would have long ago been smothered among them, but she plays a trick: She stands in one field to which no hunter can draw near.”* ~The Words of Yaqob Frank, 668

But this Das can be acquired through Esau/Cain only...

*211. He revealed to you a great thing—that there are two—but he himself didn't know yet what they are; because he was not in that secret Das, for it is impossible to enter that Das until one comes to Esau*

סודי סודות [Secret of Secrets] = מלכות אדום + letters  
= תקון [Repair]

This Secret of all Secrets is that concealed within this holy man, one degree higher than the rest, is a woman.

*“The deliverance from Egypt was not in wholeness for the one who redeemed them from there was a man, but the foundation of redemption is from the/a Maiden. Just as I said to you that David and that one who was the First were secretly of the female sex,*

*and were called deliverers. But there it was secreted in words; but here it will be in the Open.” ~The Words of Yaqob Frank, 725*

*Song of Songs 2:2*

*As the **lily among thorns**, so is my love among the daughters.*

כְּשׁוֹשָׁנָה בֵּין הַחֹתָיִם בֶּן רַעְיָתִי בֵּין תְּבָנוֹת:

שׁוֹשָׁנָה בֵּין הַחֹתָיִם

שכינה קדושה [Holy Shekhinah] = שׁוֹשָׁנָה בֵּין הַחֹתָיִם

קִין (final)

= [The Holy Shekhinah] השכינה הקדושה

Behold

= סודי סודות

[HaMashiach Ben David the Chiefess] המשיח בן דוד האלופה

= שכינה + it's atbash (בלמטצ)

Thus, the exalted HaMashiach Ben David will be the Shekhinah in the flesh, just as the “deliverers” were (i.e. Shabbatai Zvi, David HaMelech).

*It would be better for you if you had been taught the wisdom of sorcery; you would have known a great deal.*

*~The Words of Yaqob Frank 868*

הגוף הוא כלום הנשמה היא הכל [Chieffess of the world] = [Wisdom of Magic} חכמת הקסם = [The body is nothing and the soul is everything]

**Commentary** רבא חרטמא דבבל דרז

In the mystery of the expansion of קסם [magikh/sorcery]:

= קוף סמך מם

= שכינה [SHEKHINAH] im kollel.

Thus, you must not be befooled by what meets the eye!! Know that deliverance is through Her and that She is the key to Hokhmah!!

[Key of Wisdom] שין כף יוד נון הי= מפתח חכמה [expansion of Shekhinah]

500. When you come to Esau you will put on an attire. At that time your eyes will be opened and you will see everything. Like a man who had a screen on his face and eyes, found in a room in which everything good is, and he, **because of that screen, cannot see anything; when they take that screen from his eyes, then in a moment he notices everything;** the same as you, When you come to Esau and receive the Das your eyes will open, you will know everything, and will see. You will have great joy, weeping for that which you recognize as lost because of you.

[Adam Kadmon will be HaMashiach Ben David] אדם קדמון יהיה המשיח בן דוד = letters + [Reveal the veil (screen)] גלה את הצעיף [be HaMashiach Ben David]

This, understand, is the true Circle of Life!! The archetypal man arriving as HaMashiach, the divine and ultimate glory of HaShekhinah!!

= (it's atbash החיים) + מעגל החיים [Circle of life] קין החכם יהיה המשיח בן דוד [Cain the Wise will be HaMashiach Ben David]

Song of Songs 2:9  
My beloved is like a roe or a young fawn  
דומה דודי לצבי או לעפר

אדם עליון [Supreme Man] = דומה דודי לצבי  
letters + קזא טחאג [the atbash of דעת נסתר (Hidden Knowledge)] = letters + דומה דודי לצבי

Thus the beloved Shekhinah is like Adam Elyon, Supreme Man. Hidden away like the doe which is Secret Das.

בשכינה [With Shekhinah] = או לעפר  
[Mesopotamian Serpent God Kulkulkan] קוקולקאן = letters + או לעפר

[Knowledge] דעת = letters/words + דומה דודי לעפר  
[Tower of Shekhinah] מגדל שכינה (462) = words + דומה דודי לעפר

[Alef] אלף = 111  
First appearance of 111 in pi is the 153rd-155th digits  
153+154+155 = 462



The fawn is in accordance with the Shekhinah who dwells with the serpent god. Hidden away in an unseen tower with the א.

Thus Yaqov Frank wrote,

*“Jacob left Beersheba but I have not yet entered Beersheba; but when I leave Beersheba, at that time I will have to seize the Alef”*

*~The Words of Yaqov Frank 2158*

[Demiurge] וילך חרנה=דמיורגוס [“Yaqov” went to Haran]

letters+=וילך חרנה

337

337 is the 68th prime

68= [Whore] זונה...

[Black Shekhinah] ויצא יעקב מבאר שבע=שכינה שחורה [Yaqov left from Beersheba]

letters+=למד בית נון [expansion of Laban] + it's atbash (כמכמא) +לילית

When Yakov the Patriarch left Beersheva, he left the estate of Esau, and entered into that of Laban (the Demiurge) in order to raise up something great from there, in other words, from the estate of the Black Shekhinah of Esau into that of Lillith HaZonah. But in the end he failed.

*“Those domestic gods are statues, so why did Laban say, For what reason did you steal my God? I am telling you truly, that that Maiden Jacob pursued so as to possess her, she still stayed at [the place of] Laban. If Jacob himself had taken these gods, then he would have possessed her in wholeness, but he would have needed to stay [at the place of Laban] three years more, only he could not endure it there any more and fled from him, and because of this he did not accomplish anything at all with Esau, but if he had gone forth from Laban in wholeness, then he would have led everything out with Esau completely, and because of those gods Rachel died.”*

*~The Words of Yaqov Frank, 92*

Yaqov Frank states that if Yaqov served 23 years he would have acquired Rachel in wholeness, but rather, he obtained a portrait of her.

23rd prime is 83

83 is the atbash of רחל [Rahel] (גסכ)

The Zohar states that Leah was Upper Malchut and of the hidden world, while Rachel was lower Malchut of the revealed world. It also states that in the holy tetragrammaton, Yaqov is ו and Rachel is the final ה, thus Leah is the first ה and Esau is י...

Yaqov is ו representing the phallus and Esau is י representing the clitoris, like Yaqov and Esau the phallus and the clitoris come from the same source, but the clitoris is far more powerful as when fully aroused sends shockwaves up the entire body triggering a full orgasm, while the phallus when aroused does not have that effect.

Understand this great mystery with the last section in mind...

(יבמב) = משיח + its atbash (את הדגדגן) (the clitoris)

Behold the true power of the feminine!!

*“There is a supervisor of forest animals and whenever these animals gather in groups, he sends a guard to see that no shot harm them. When he sends one in the form of a male, then the hunters may do harm, since he goes away, jumps about, plays pranks while, in the meantime, the hunter kills. But when he sends a guard in female form, then no animal will die, because she guards well and protects them from all evil. A wise hunter notices who is the guard and, when he sees the Maiden, he doesn't even raise his weapon, and goes away. The same way we should try and find such a guard.”*

~The Words of Yaqov Frank, 124

But in order to arouse the clitoris in wholeness, you need a phallus, likewise with Yaqov and Esau. In order to complete the tikkun below, Yaqov must deliver Rachel unto Esau. Thus, Esau is the personification of Hokhmah and the true י and ו of the tetragrammaton, as Yaqov the Vav, simply operates at his mercy.

The י and ו of the tetragrammaton surround the upper ה of לאה [Leah]

= חכמה+י+ו

(עשו of atbash) זבפ

Behold the words of Lord Yaaqov Frank:

*“Jacob did his thing regularly [properly] in that he, going to Esau, placed his servant girls with their children in the front, then Leah with her children behind them, and at the*

*end he arranged Rachel and Joseph. He put Rachel in front of Joseph so that Esau would see her; and he acted as was proper. Through her a great good would have come to the world, but Joseph, not being aware of it, was afraid that Esau might see her and concealed his mother with himself. That which Joseph did was not good and at the end he regretted it himself, because he did it against his father's will. Because of that he had to be sold by his brothers, and from that they went to Egypt—he, the father, all the brothers, and all of Israel.”*  
~The Words of Yaqob Frank, 149

Thus he claims that Yosef was sold, like a whore, by his brothers to Egypt because he hid Rachel.

רחל=letters+יוסף הזונה

### Commentary רבא חרטמא דבבל דרז

Because the highest arcanum of Yosef is that he is all in the mystery of the fallen MALKHUTH.

רחל=238

The 238th prime= 1,493

[HaShekhinah Unknown to Esau] 1,493=לעשו מוכרת השכינה לא

*“Several times I asked you what stands of Jacob: that after the morning he recognized that it was Leah? But Rachel was little and only came up to his navel; as it clearly stands: Rachel your daughter is little. But Leah came up to his chest; as it clearly stands: the name of the big one was Leah. How could Jacob not recognize in the night that it was Leah, but only thereafter in the morning?”*

~The Words of Yaqob Frank 1040

Genesis 29:31

*And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren.*

וַיֵּרָא יְהוָה כִּי-שְׂנֵאָהָהּ לְאָה, וַיִּפְתַּח אֶת-רִחְמָהּ; וַרְחֵל, עֲקָרָה

Malachi 1:3

*Esau I hated*

Thus like Esau, Leah was hated, thus, alluding to their divine connection. Rachel however is barren because she was not delivered in wholeness to Esau.

עקרה [barren] im kollel=עשו [Esau]

But she could not be delivered in wholeness because Yaqov could not see through the beauty of Rachel, and was tricked by the veil of the night.

רחל + it's atbash (גסכ)+letters= צעיף הלילה [the veil of night]

But if Rachel was delivered to Esau in wholeness then the divine sublimity of Leah would've been revealed on the spot.

[רחל + עשו] גסכ זכפ [the atbash of Leah the mystery of BINAH]

*“But when you slipped, then all this became hidden, and nobody has permission from them to come to this world except one Bas Szewy [Bath Sheba]—that is the queen of Sheba. She is allowed to come to this world—but only at night, not during the day—and every evening she comes to me and in the morning she returns.”*

~The Words of Yaqov Frank 446

This reveals that Leah at night was actually Sheba!!!

Behold!!

**השכינה הנסתרת [The Concealed SHEKHINAH]**

**[hated Leah]+ it atbash (בטפתצ כתצ)+ letters= נחש משנה צורה אמת]**

Thus the hated Leah is really a manifestation of the shape shifting serpentess of Sheba, the hidden Shekhinah and Yaqov the Patriarch was not worthy to see! But the next one will be...

פי ריש גון קוף=נחשה השחורה

= {חזה פרנק [Eve Frank] ספצ וגטד} {The atbash of [Esau and Leah] זכפ פגסכ} {The atbash of [Eve Frank] =

[MALKHUTH SHAMAYIM] מלכות השמים imkollel הנחשה השחורה [The Female Black Serpent]=

The union with Yaqov Frank and his wife opened up the union of the true Esau and the upper Malkut as he repaired the lower Malkut and thus Eve Frank HaShechinah was born!!

[Esther (Lillith)] + it's atbash (תחאג) אסתר [Bride of Yaqov Frank] + letters= כלת יעקב פרנק

*“In Nicopolis, the Lord told Osman about Her Highness [Ewa] who was then only a year and a half old, Do you see my daughter? Know that she is a queen, and do not take it that I call her a queen because of her beauty; no, she is in fact and undoubtedly in her essence a queen.”*

*~The Words of Yaqob Frank 9*

His union was one that ignited the flame of the lower 7, much like Kundalini energy. Which is essentially teshuva for Yaqov the Patriarch and his failed relationship with Rachel.

*“It stands, that Jacob loved Rachel, and it does not stand, that Rachel loved him.”*

*~The Words of Yaqob Frank 132*

*Song of Songs 8:6*

*“Put me like a seal over your heart, like a seal on your arm. for love is as strong as death, jealousy is as severe as Sheol; its flashes are flashes of fire, **the very flame of the LORD.**”*

שִׁמְנֵי בָחוּתֶם עַל־לֶבָד בָּחוּתֶם עַל־זְרוּעֶיךָ כִּי־עֵזָה כַּמֶּנֶת אֶתְבָּה קֹשֶׁה כְּשֹׂאֵל קִנְיָה רִשְׁפִּיהָ רִשְׁפִּי אִשׁ **שְׁלֶהֶבֶת יָהּ:**

*[Wife of Yaqov Frank] כלת יעקב פרנק = [Flame of Yah] אש שלהבתיה*

*[Kundalini] קונדליני = [Seven vanities] הבל\*7*

*“Being sick once in Dziurdziów. I had a dream like this, I saw an extraordinarily beautiful woman, who had a well of the water of life and another well of clear water and this [woman] said to me, Put your legs in the water and you will become healthy right away. I did so and became well. At the place where this woman was found, there was a broad beautiful field, in which she, taking me by the hand, said, Come, I will show you my daughter who is still a maiden, and I went with her into the depth of that field which gave off an extraordinary scent, from [many] different flowers. The Maiden, whose beauty nothing in this world could describe, came to meet us there, and she was dressed in a Polish rubran and her uncovered breasts were visible. Having noticed this I suddenly saw from one end of the world to the other. Her mother informed me that if I was desirous to take her for a wife, she would permit it, **but I answered that I had a wife and children.**”*

*~The Words of Yaqob Frank 2*

Now, regarding Shlomo HaMelech...

*“The ring the queen of Sheba gave Solomon: She consciously concealed from him the virtue it possessed. She said, If he is wiser than all, let him figure it out for himself. But he was not careful; he teased Asmodeus and gave it to him, and then it was [at the place of] those two Azewe azeul [Uzza and Azazel], and in another two places. He said this saying: Having returned I saw. Likewise no one reached it. Therefore he said, I thought I was wise, but she is beyond me.”*

~The Words of Yaqob Frank 1029

*Ecclesiastes 7:23*

*All this have I tried by wisdom; I said: 'I will get wisdom'; **but it was far from me.***

כָּל-זֶה, נִסִּיתִי בְחָכְמָה; אֲמַרְתִּי אֶחְכְּמָה, וְהִיא רְחוּקָה מִמֶּנִּי

im kollel לילית [Lillith] =והיא רחוקה ממני

אלף שלם [Complete Alef] =והיא רחוקה ממני

Thus Solomon, although he was wise, could not see past Lillith to the completed א.

*“Moses, Aaron, and David as well—they held onto a certain thing and thought that they gripped a good thing but this was from her. She gave them the rose to hold, therefore they fell, for no one has yet come to the true rose and has not held it. That is why they died. As I told you in the parable about the roses being on the hidden island, where the black princess reminded the prince not to take any other but the 7th rose and thereby he would have more power than she.”*

~The Words of Yaqob Frank 397

[Sheba HaShekhinah Unknown to the World] +letters=שבא השכינה שלא מוכרת לעולם

im kollel את שושנה שביעית [7th Rose]

*“There are hidden lands about which the whole world has no knowledge, and that world in which we are is one thousandth part of those concealed peoples. Those lands have not been under a curse. Therefore the queen of Sheba, who was [at the place of] Solomon, came to him, but he could not come to her, because one kingdom cannot enter Another, and her land is hidden from this world. She herself lives till now. Her land is golden; there is neither ploughing nor sowing. The land itself produces all good things, therefore their wisdom and knowledge are very great, for the land and air there are pure, for the benefit of the country which is not cursed, not like this world which is under a curse. Therefore we have no knowledge among us so that you would not understand that it is a deficiency, that the earth is cursed [for] now, at*

*least, because absolutely out of the darkness will shine forth light; and God will reveal himself in this world.*” ~*The Words of Yaqob Frank* 265

This Hokhmah that Solomon was missing lies with Esau.

חכמה [Wisdom] + [Sheba] שבא =  
עשו [Esau]

Thus, after Solomon failed Queen Sheba went back to her land, as it was proven even the wisest of them all Solomon cannot obtain the sublimity of the upper Lillith, bringing tikkun unto the lower Lillith, without first coming to the True Esau which is Cain.

הזונה תהיה קדושה [The atbash of בארץ] + letters = טז פטק שתגה  
עין שביעית [Seventh Rose] + letters =

Thus Lord Yaakov Frank states,

*“He who will be worthy to come close to God himself, at that place which is before God, that one will receive wisdom 7 or 8 times greater than Solomon had.”*

~*The Words of Yaqob Frank* 89

In order to come unto the True Esau, it must be done with all Seven Eyes opened. These 7 eyes run through the 7 vanities of הבל in which it is written in the Zohar:

*"And the sun also rises, and the sun goes down" (Kohélet 1:5). HE ASKS: Why did King Solomon begin his book of wisdom with this SECRET OF THE RISING AND SETTING OF THE SUN? Rabbi Elazar said that King Solomon based his book upon the seven Vanities upon which the world is established. The pillars and foundations that sustain the world are called 'vanities', for just as the body cannot endure without vanity (also: 'breath'), so the world cannot endure without these vanities mentioned by King Solomon. And these are seven, as it is written: "Vanity of vanities, says Kohélet, vanity of vanities; all is vanity" (Ibid. 2). Altogether, there are seven VANITIES IN THE VERSE: VANITY IS ONE; VANITIES IS IN THE PLURAL, AND SINCE THE PLURAL MEANS AT LEAST TWO, THAT MAKES TWO VANITIES; TOGETHER THERE ARE THREE VANITIES. AND AGAIN HE SAYS, "VANITY OF VANITIES," WHICH MAKES SIX IN TOTAL. AND IF WE ADD, "ALL IS VANITY," AT THE END, THERE ARE SEVEN VANITIES ~ Sefer HaZohar 1:146B*

Thus stating that there are 7 vanities, these 7 vanities would've received a complete tikkun if Esau received Rachel in wholeness.

הבל\*7 = [עשו ורחל] + letters = זכא פגס

7\*עין+ letters= 931

### Commentary רבא חרטמא דבבל דרז

In the mystery of the number of years Adam lived. This is an exceedingly deep mystery and I can reveal no more...

*Mishlei 7:4*

*Say unto wisdom, Thou art my sister; and call understanding thy kinswoman*

אמר לחכמה אחתי את ומדע לבינה תקרא:

7\*אדום+ letters= 931 ומדע לבינה תקרא

Similarly, the seven vanities align with the seven kings of Edom,

7\*אדום+ letters= שכינה

Duly note, this 7 is an allusion to Cain. קין in reduced gematria is 7

100=ק

10=י

50=נ

1+1+5 =7

Like I stated earlier, Esau is the י, which is the 10th letter. If you add the first 10 Fibonacci numbers it equals מעגל (circle)

Also, 109=עגול (circular) which is the 29th prime and 29 is the 10th prime...

Here I will equate this י with the tikkun above and below, as a perfect analogy for what I have revealed so far...

The circle מעגל=א+אל+אלף

Alef is the third letter of the Torah in the place of ג, חכמה=גמל

The circle is 3.141

ג עלמא

Thus rising Zeir Anpin to the place of Hokhmah, the merging of the upper and the lower

117=עגל זהב (golden calf)

The 117th prime is 643



643= קין בן נחש החכם [Cain Son of the Wise Serpent]

Likewise, Moshe spoke with the bush [From in the Bush] + letters= יסוף בן יוסף [Yeshua Ben Yosef]

Also equals,

The atbash of (קין) מאה שישים [One Hundred Sixty]

יתצ במבמי

Commentary רבא חרטמא דבבל דרז

And 160 also equals the holy צלם [image].

Thus, the nefesh of the bush was Lilith, as Moshe passed through the הערפל [the darkness] on the [Mountain of Fire] הר אש, she was the initial qlippah.

The ruach of the bush is Yeshua as said to the Israelites they will witness

את ישועת יהוה [the salvation of YHWH]

And the neshamah was the קין who ascended to wisdom through HaShechinah as Moshe was rectifying Abel by taking the path of Yeshua..

Commentary רבא חרטמא דבבל דרז

As the Arizal explains in regards to Mushah rectifying Havel...

Cain was said to be avenged sevenfold, thus Cain was avenged 7 times, one for each vanity, in order to rectify Havel.

Seth, Noach, Abraham, Isaac, Jacob, Joseph until Moshe was the final rectification.. And therefore the next Hamashiach was able to come from the side of Esau (Yeshua)... As the golden calf represents the tikkun below, and Moshe was the tikkun above.

But, as Moshe was one of the 7 reincarnations of Havel who was inferior to Cain, so was his Torah:

Ecc 2:23

*For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.*

כִּי כָל־יָמָיו מְכָאָבִים וְכַעַס עֵינָיו גַּם־בַּלַּיְלָה לֹא־שָׁכַב לְבוֹ גַּם־זֶה הִקְדָּל הוּא:

הבל\*7 [Vanity] = כִּי כָל־יָמָיו מַכָּאבִים

*For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.*

כִּי כָל־יָמָיו מַכָּאבִים וְכַעַס עֵינָיו גַּם־פְּלִילָה לֹא־שָׁכַב לְבֹו גַם־זָה הָבֵל הוּא:

תורה + letters = גַּם־פְּלִילָה לֹא־שָׁכַב לְבֹו גַם־זָה הָבֵל הוּא

*Matthew 19:24*

*“it is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.”*

594= ישוע בן יוסף [Yeshua Ben Yosef]

593= את עין המחט [the eye of the needle]

192= עין המחט [eye of the needle]

עלמא=141

The sum of the divisors of 141: 1,3,47,141= 192

Also, [Cain the Messiah in Edom] עושר= קין המשיח באדום (rich)

Thus, Yeshua’s holy metaphor was alluding to the tikkun above and below..

As mentioned, Moshe on Mt Sinai being the Tikkun above, the golden calf being the tikkun below, and Moshe being the rich man entering the “Kingdom of God” which was the הערפל.

In which to do so he went through the threefold path of Lillith, Yeshua, and Cain. I will expand on this more later, so you should keep this analogy in mind...

And now for a metaphor of my own:

Yeshua is like pure and highly potent ayahuasca that cannot be fully digested and experienced by most, but most revelatory to those who can handle him, hence many are called few are chosen...

(תמצפפתחדצ) + it’s atbash [Ayahuasca] איהוואסקה

= 1,386

ישוע+1,000

אלף and Yeshua

(1,000 or א)

1,386= איש עשיר [hairy man]+ atbash (תמב זבמג) im kollel

1,386= נע ונד בארץ + it's atbash (טז פטק שתגה)

Thus, the rich man represents a person who is caught up with the world. But a rich soul is one who is fruitful spiritually. Thus, one who overcomes this world can overcome this world like Yeshua taught and arrive at the א of the true Esau in wholeness, then from him you will arrive to the wandering Cain who stands before HaShekhinah.

*“That Christ is the foreword which is nonsense and that is before the fruit. He came thereafter to show the wisdom to which one must depart, and he himself would have led a great thing out into the world if he had not betrayed his mission; if he had not gone among the Pharisees to give instruction, he would have done well.”*

~The Words of Ya'qob Frank 729

Now, let us return to this equation: חכמה+שבא= עשו [hokhmah + Sheba]

The 376th (עשו) Fibonacci number is the sequence:

1697726516284295515651670644354144400761613511040643009353262085480136081475307

The 160th sequence is: 1226132595394188293000174702095995

Add up the letters of these two sequences:

376th= שבא [Sheba]

160th= קאלי [Kali - the Indian Goddess]

### Commentary רבא הרטמא דבבל דרז

קאלי also equals עלמא [maiden] in the mystery of Malkuth...

Thus the holy black goddess, and her earthly one of vengeance!

(Matthew 19:24)

*Do not assume that I have come to bring peace to the earth; I have not come to bring peace, but a sword.*

Genesis 27:40

[Yizhak to Esau] You shall live by the sword

*“Indeed you have heard long ago, that all the royal weapons are given into her Hands. It was proper for you to wait until she dressed you in those weapons, as it clearly stands, Hagor charbechu al jerech gibor, hautcho wehad orchob —Attach your sword to your side, o knight. It is your beauty and ornament. But you refused, saying, It is difficult for us to carry that armament. Moreover, you wanted to make war against Sam.”*

*~The Words of Yaqob Frank, 492*

Thus are the two swords, one of עשו and one of ישוע. Likewise there are two black Shekhinot, קאלי and שבא

And like we said earlier:

שופיא

שוף=ישוע

יוד אלף=סמאל

Likewise, in Lillith there are the hidden and revealed Moshiachim:

יבמס + משיח =

לילת

Take the phrase for ‘in the mind and imagination’ [ בשכל ובדמיון ] split it in half:

בשכל = משיח

בדמיון = יבמס

Thus there is one moshiach which does tikkun on the revealed world and one on the hidden world.

Yeshua did tikkun on the revealed world, and his life ended on the cross. And he was exiled to darkness.

חשך = [Atbash of צלב] + letters הכש

The word for cross, צלב, permeates to בצל [in the shadow]

Thus Yeshua made tikkun on the revealed world and his sublimity was passed unto Yaqov Frank who continued this tikkun on the hidden world in his pursuit of the Alef.

יעקב פרנק = [In the Shadow Consciousness] בצל התודעה

Thus, the flaming sword להט חרב permutes to [Sword from the Lamb] חרב טלה and in atbash is כצן סגש

Genesis 6:13

And God said unto Noah: 'The end of all flesh is come before Me; **for the earth is filled with violence** through them; and, behold, I will destroy them with the earth.

וַיֹּאמֶר אֱלֹהִים לְנֹחַ, קוֹץ כָּל-בָּשָׂר בָּא לִפְנֵי--כִּי-מָלְאָה הָאָרֶץ חָמָס, מִפְּנֵיהֶם; וְהִנְנִי מַשְׁחִיתָם, אֶת-הָאָרֶץ.

כצן סגש=letters+ כי מלאה הארץ חמס

The flaming sword of the Lamb will remove the rotten fruits of the revealed world. This is the lower manifestation of חכמה [Wisdom] in the form of כח [Power], as חכמה is אבא [Abba], and אבא puts his son in place when he is out of control.

The permutation of חכמה is כח מה,

מה=אדם

Thus the להט חרב is an act of כח אדם [Power of Man] which is a direct order from חכמה.

להט חרב=חוכמה הוא כוח כוח הוא חוכמה

And duly note this word חמס [violence] from the verse above +letters = 111 אלה [Alef]. Thus the violence and chaos of the last days is the qliphoth before the revealing of this Alef to the world.

The other sword comes from a hidden place..

בלילית=letters+נע ונד בארץ=482

482= (סגש יבמס) + חרב משיח

### Commentary רבא חרטמא דבבל דרז

482 is an extremely momentous Qabbalistic number! C.F. Grandmaster Rab Menahem Mendel Sefer Raza DeMeheimenutha pg 21 on this gematria.

It comes from the place of Cain who resides with the distant Shekhinah.

*“Indeed it stands clearly: Live by your sword. The resurrection of the dead will also be by the sword.”*

*~The Words of Yaqob Frank 821*

Thus, the final tikkun will be made with the sword of Cain.

*Song of Songs 8:10*

*I am a wall, and my breasts like towers: then was I in his eyes as one that found favour.*

אָנִי חוֹמָה וְשָׂדֵי פִּמְגְדָּלוֹת, אִזְ הָיִיתִי בְּעֵינָיו כְּמוֹצָאֵת שְׁלוֹם  
אִנִּי חוֹמָה וְשָׂדֵי פִּמְגְדָּלוֹת אִזְ הָיִיתִי בְּעֵינָיו כְּמוֹצָאֵת שְׁלוֹם

First Letters= סגש or המשיח [atbash of (חרב)]

Last Letters= וַיִּשְׁתֵּי מִן־הַיַּיִן / וַיִּשְׁתֵּי מִן־הַיַּיִן

Genesis 6:11

*The earth also was corrupt before God, **and the earth was filled with violence.***

וַתִּשְׁחָת הָאָרֶץ לִפְנֵי הָאֱלֹהִים וַתִּמְלֵא הָאָרֶץ חָמָס:

Genesis 9:21

***And he drank of the wine**, and was drunken; and he was uncovered within his tent.*

וַיִּשְׁתֵּי מִן־הַיַּיִן וַיִּשְׁכָּר וַיִּתְגַּל בְּתוֹךְ אֶהְלָה:

Thus in the days of HaMashiach the world will be at maximum corruption, in which chaos will ensue as we currently see.

For example,

307 = פייזר [Phizer]

306 = הכח הרע [Evil Force]

305 = מודרנה [Moderna]

Understand that [secret] יין = סוד [wine]

In the last days, people will either be drunk on wine and thus defiled by the world, or unlocking the secrets of this construct.

(Job 20:26)

*All darkness **shall be hid in his secret places:***

כָּל-חֵשֶׁךְ, טָמוּן לְצַפּוֹנִיּוֹ

Behold!!

[the sword of Qayin] + letters את חרב קין=כל חשך טמון לצפוניו

[The atbash of טמון לצפוניו] +letters= ניפט כהופטמפ [Sheba the Wise] שבא החכמה

Thus through this sword of Cain shall lift the veil of this world!! He will take this Holy Black Shekhinah and display her to Hokhmah!!

*Song of Songs 3:6*

***Who is this that cometh out of the wilderness** like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?*

**מִי זֹאת עֹלָה מִן־הַמִּדְבָּר** בְּתִימְרוֹת עֵשֶׂן מְקֻטָּרֶת מִזֵּר וּלְבוֹנָה מִכָּל אֲבֻקַּת רוּחַ:

מִי זֹאת עֹלָה מִן־הַמִּדְבָּר= שְׂכִינָה שְׁחֹרָה [the black SHEKHINAH]

*“The queen of Sheba who is Bass-Szewa [Bath Sheba] was sent from there to Solomon. That was only a demonstration that at the end comes such a time that they will send to them from there. But you did not want it.”*

*~The Words of Yaqob Frank, 2127*

Now, let's return to this for a minute...

הבל+קין=אל עליון

אל עליון=יסוד איננה=כפולין

כפולין=יסוד איננה=196

[sword of Esua] חרב של עשו=916

[Battle between light and darkness] הקרב בין אור לחושך=916

The foundation/mysteries of Inanna (Lillith) are hidden within this sword of Esau which mediates the battle between light and dark..

*(Genesis 4:2)*

*And again she bore his brother **Abel**. **And Abel was** a keeper of sheep, but Cain was a tiller of the ground.*

וַתִּסָּף לְלִדְתָּ, אֶת-אָחִיו אֶת-הָבֶל; וַיְהִי-הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה.

הבל את הבל ויהי הבל permutes to  
בלילית האהובה

אדם ידע נקבה יהוה permeates to  
יהוה עבד אדמה

Thus, when this sword is laid it will repair הבל and לילית and the whole world will know יהוה as the holy Cain does!

The first time Havel murdered Cain was the calling of the Shekhinah, and the second one will be the deliverance!!

הבל [Abel] הלב [The heart] which is why he is the beloved son of Lillith, because the heart is of this evil world that she runs! The heart is the gateway for her seduction! Thus, a holy serpent of deception must approach her and from there he will gird her sword!!

### **יעקב בר עילה Commentary**

A very critical insight is being revealed here regarding the eternal rivalry of Abel and Cain. It signifies a constant tension that exists in all religions, between the exoteric and esoteric. Abel the keeper of sheep represents the exoteric and the orthodoxy, being that the sheeps that he keeps are the good followers of exoteric religious doctrines who are ignorant of the darker subversive side of the law that they are blindly following. Cain the tiller of the ground represents the esoteric side, for he tills the ground upon which the religious edifice is planted upon, creating new spaces for new knowledge to grow upon the field, thus expanding the scope and allowing room for adaptation, reformation and progress towards the work of Tikkun Olam. Whereas typical Orthodox Jews and Christians consider Abel as the good guy and Cain as the bad guy, we Gnostic Frankists hold Cain in higher and holier regard more than his brother, and thus the killing of Abel represents the deliverance from the tyranny of the Pharisees, the Rabbanim and their laws, and the victory of Holy Shekhinah over unholy Lilith. Whereas the Orthodox crowds follow their heart (Chesed, Gevurah, Tiferet), choosing to remain comfortable in their ignorance of the darker side, we follow our intellect (Chochmah, Binah, Daat) in incorporating both light and dark sides of the Divine Law. And indeed, following the way of the heart is the surest pathway towards the seduction of Lilith the maidservant that brings evil to the world. Look no further than the violence, hate mongering and wars being waged in the name of religions caused by these 'good sheeps' of the orthodoxy.



(Genesis 8:21)

“for the imagination of man's heart is evil from his youth”

כִּי יֵצֵר לֵב הָאָדָם רָע מִנְעֲרֵיו

kollel for words + נחש משנה צורה [Shape Shifting Serpent] + letters= (סגש יבמס) it's atbash + חרב משיח  
words = כִּי יֵצֵר לֵב הָאָדָם רָע מִנְעֲרֵיו

Genesis 6:5

And GOD saw that the wickedness of man was great in the earth, and that **every imagination of the thoughts of his heart** was only evil continually.

וַיֵּרָא יְהוָה כִּי רָבָה רָעַת הָאָדָם בָּאָרֶץ וְכָל־יֵצֵר מַחְשַׁבַת לְבוֹ רָק רָע כָּל־הַיּוֹם:

[To the sword from the Holy Virgin] = words+וכל יצר מחשבת לבו  
יבמס שט קפק its atbash + המשיח בן דוד

The tikkun of the heart will come from the girding of the sword of the untouched Shekhinah that is unknown to man! And once this heart is slain with the sword of holy Lillith, HaMashiach the holy serpent will rise to his throne with his bride, revealing HaMashiach Ben David!!

Genesis 4:8

And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, **that Cain rose up against Abel his brother, and slew him.**

וַיֹּאמֶר קַיִן, אֶל-הֶבֶל אָחִיו; וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה, וַיִּקָּם קַיִן אֶל-הֶבֶל אָחִיו וַיַּהַרְגֵהוּ.

(Shir HaShirim 4:8)

**Come with me from Lebanon, my bride, with me from Lebanon;** look from the top of Amana, from the top of Senir and Hermon, from the lions' dens, from the mountains of the leopards.

אֲתִי מִלְּבָנוֹן כָּלָה, אֲתִי מִלְּבָנוֹן תְּבוּאָי; תְּשׁוּרֵי מְרֹאֵשׁ אֲמַנָּה, מְרֹאֵשׁ שְׁנִיר וְתַרְמוֹן, מִמְּעֵנוֹת אֶרְיֹת, מִהַרְרֵי גְמָרִים.

ויקם קין אל הבל אחיו ויהרגהו= אתי מלבנון כלה

Likewise, when Yaqov Frank first went to Poland he called for the uprising.

“The foundation of the uprising is in Poland. There one must raise up.”  
~The Words of Yaqob Frank 737

Shir HaShirim 6:3

***I am my beloved's, and my beloved is mine*** *he feedeth among the lilies.*

אֲנִי לְדוּדִי וְדוּדִי לִי הָרֶעָה בְּשׂוֹשָׁנִים:

חד קרן [Unicorn] = פולין = אֲנִי לְדוּדִי וְדוּדִי לִי

Shir HaShirim 6:3

*I am my beloved's, and my beloved is mine* ***he feedeth among the lilies.***

אֲנִי לְדוּדִי וְדוּדִי לִי הָרֶעָה בְּשׂוֹשָׁנִים:

letters + הָרֶעָה בְּשׂוֹשָׁנִים [The Place of Thoth]

“You might understand that, that the powers of God are equal to the powers of the unicorn.”

~The Words of Yaqob Frank 1266

im kollel [Powers of the Unicorn] כוחות החד קרן = תות

(יכלא בשת) מלכת שבא atbash = את חד הקרן

Thus, the foundation of the uprising is in Poland, alluding to the union of Yaqov Frank and Shekhinah that we talked about earlier. This brings us to the place of the unicorn, whose powers are those of Thoth. Thus Yaqov Frank must ascend to the place of Thoth onto the throne of Hamashich, so he committed strange acts that were not of this world. This is all in the mystery of Cain murdering Havel on behalf of HaShekhinah!!

[True Thoth] תות אמתי im kollel = ממ עין שין הה זין ריש יוד ממ {Expansion of [מעשה הזרים] Strange Acts}

[With the Strange Acts] במעשה הזרים = קין המשיח ציון [Cain HaMashiach Tziyon]

= (שיזבצ צעגמי) atbash + במעשה הזרים  
1,301

[The True HaMashiach Ben David] + letters= 1,301

1,301 is the 212nd prime number

*Song of Songs 2:10*

*My beloved spake, and said unto me, **Rise up, my love, my fair one, and come away.***

עָנָה דָּוִד וַאֲמַר לִי קוֹמִי לְךָ רַעֲיָתִי יָפְתִי וְלִכְי־לְךָ:

קומי לך = בחרב = 212

Through the sword, she will rise and be displayed as HaMashiach Ben David!!

*Song of Songs 3:8*

***They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.***

כָּל־אֶחָדֵי חֶרֶב מְלַמְּדֵי מִלְחָמָה אִישׁ חֶרְבוֹ עַל־יָרְכוֹ מִפְּחַד בַּלַּיִלֹת:

יהושוע [Yahoshua] = כלם אחזי חרב

*They all hold swords, **being expert in war: every man hath his sword upon his thigh because of fear in the night.***

כָּל־אֶחָדֵי חֶרֶב מְלַמְּדֵי מִלְחָמָה אִישׁ חֶרְבוֹ עַל־יָרְכוֹ מִפְּחַד בַּלַּיִלֹת:

letters+ words + מלמדי מלחמה = הבל\*7

*They all hold swords, being expert in war: **every man hath his sword upon his thigh because of fear in the night.***

כָּל־אֶחָדֵי חֶרֶב מְלַמְּדֵי מִלְחָמָה אִישׁ חֶרְבוֹ עַל־יָרְכוֹ מִפְּחַד בַּלַּיִלֹת:

(Expansion of Illuminati) אלף יוד למד ואו ממ יוד נון טית יוד = אִישׁ חֶרְבוֹ עַל־יָרְכוֹ

*They all hold swords, being expert in war: every man hath his sword upon his thigh **because of fear in the night.***

כָּל־אֶחָדֵי חֶרֶב מְלַמְּדֵי מִלְחָמָה אִישׁ חֶרְבוֹ עַל־יָרְכוֹ מִפְּחַד בַּלַּיִלֹת:

(Yaqob Frank) יעקב פרנק = words + מפחד בלילות

Thus, in order to grasp the sword you must take a threefold path. Know Yeshua, and understand that he is the son of God, HaMashiach, and a gilgul of Esau. But he spoke publicly unto the Pharisees and failed. So you must know him in secret and take the path of Lord HaMashiach Yaqob Frank.

*“A certain king had a son whom he sent to a distant land to learn wisdom. Another king fell on that king and having taken several forts from him, drew near the seat of the king himself. The father, that king, became very worried and grieved for his city. At this the son returned from the road having heard of the terrible anguish of his father. What does he do? He goes secretly to the villages and reveals to the village elders that he is the prince. He asks them, saying, If you want the rule of my father to endure, gather round me all of you, for I am knowledgeable in the art of war. We will avenge ourselves upon the enemies of my father. They did so. Even though he had nothing to pay them, he promised to pay them in dublo and to give them great privileges as well. The enemy who was already not far from the capital, seeing the son approach to take him from the rear, could not escape and was beaten, and he was completely victorious.”*

~The words of the Yaqob Frank, 973

But you must know from where the sword originates.

*“Indeed you have heard long ago, that all the royal weapons are given into her hands.” ~The Words of Yaqob Frank, 492*

You must acquire the sword in wholeness from the maiden herself, in order to know Cain, the true Esau.

***They all hold swords, being expert in war:*** every man hath his sword upon his thigh because of fear in the night.

כָּלֶם אֶחָזִי חָרֵב מִלְמָדִי מִלְחָמָה אִישׁ חָרְבּוֹ עַל־יָרְכּוֹ מִפֶּתַח בֵּלִיּוֹת:

Letters+כלם אחזי חרב מלמדי מלחמה= והאדם ידע את חוה

Genesis 4:1

***Now Adam knew Eve his wife,*** and she conceived and bore Cain, and said, “I have acquired a man from the LORD.”

וְהָאָדָם יָדַע אֶת־חַוָּה אִשְׁתּוֹ וַתַּהַר וַתֵּלֶד אֶת־קַיִן וַתֹּאמֶר קָנִיתִי אִישׁ אֶת־יְהוָה:

The acquisition of this sword of the maiden is in the image of the acquisition of the true Alef of the True Esau.

letters+סמך גמל שין [Expansion of atbash of חרב (Sword)] = [True Alef] אלה אמתי

Now, lets go down the divine spiral... 679 במעשה הזרים=  
In Golden Ratio, the 679th number starts the sequence 912

912= [Big Brother] אה גדול + its atbash (תס רקפכ)  
Im kollel = בראשית [In the Beginning]  
אה גדול im kollel= דמט {The atbash of Cain [קין]}

Behold the words of Yaqov Frank!!

*“That Big Brother is before God and has the power of granting growth, beauty, and riches, but as to this world in which we are, it is not known to him by what means to seize it, so as to subjugate it. Only I was given to know that thing, for I am a prostak and can know more than he does the way to proceed in this matter. Therefore it is my desire to unite with him, for both of us could lead the thing out with strength, in the open, and that is what stands with you, Loi tecape beragle de-Mesziche ad deishaze kaszte begawnin nehirin —Do not hope for the steps of the messiah until you see the rainbow in bright colors, that indicates that Big Brother. Now I will tell you that the time has come for me to enter the gate, which is opened for me. I do not know what I am supposed to do with you, for it is well known to you, he who wants to come to the Maiden, so as to imbue her with love, must work hard and pursue her a year or two, and by courtship to allure her to himself, and you have not yet caught hold of her at all; and without her power no man can go to any place, unless she knows him herself, for she is the power of all powers.”*

*~The Words of Yaqob Frank 406*

Thus, by Yaqov Frank, the holy serpent, performing strange acts, he will be able to enter the estate of the holy Maiden, and display Big Brother to the world as a bright and shining rainbow!! Like Esau having the potential to tikkun the hidden and revealed world, thus when the א of אדום which is איננה, he will bring it to Big Brother (Cain) and the tikun the upper and lower maiden and Cain/HaShekhinah HaSkhorah will be revealed in wholeness!!

This is why the moshiach will come on the back of a donkey.

[donkey of Mashiah] חמור משיח = יעקב פרנק

Behold!!

The mystery of the bright colored rainbow:

[bright colored rainbow] הקשת צבעים בהירים = 1,284

The first appearance of 111 אלף in Euler's number is the 427th number, thus the sequence ends at the number 429 which is דוד המשיח!!!

And when you add

$427+428+429=1,284!!!$

Further confirming that the end of days will reveal a bright colored rainbow revealing HaMashiach Ben David!!!

*Genesis 4:1*

*And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of **the LORD**.'*

וַתֵּלֶד אֶת-חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת-קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת-יְהוָה.

**את יהוה = 427**

*428 = [Hated Leah from Gen 29:31] כי שנואה לאה [In the Wise Serpent]*

*429 = דוד המשיח [HaMashiach Ben David]*

Thus the holy ladder starts with Cain the godly man, unto the wise serpent that stands with the hated Shekhinah, the bride of Esau HaKodesh, and thus HaMashiach Ben David HaKdushah awaits her triumphant unveiling!!

*Tehillim 68:4*

*Sing unto God, sing praises to his name: extol him that **rideth upon the heavens by his name YAH**, and rejoice before him.*

שִׁירוּ לֵאלֹהִים זִמְרוּ שְׁמוֹ סִלּוּ לְרֹכֵב בְּעָרְבוֹת בֵּית שְׁמוֹ וְעֲלוּ לִפְנֵיו:

יכלפא תקפא [מלכות אדום] = לרכב בערבות ביה שמו = משיח בן דוד אמתית

[The Serpent in Gan Eden will be completed] הנחש בגן עדן יהיה שלם = לרכב בערבות

Today I will reveal for the first time Cain the true את!!!

Revelation 22:13

*I am the Alpha and the Omega, the first and the last, the beginning and the end*

בדרך קין [On the way to Cain] =ישוע

Genesis 4:1

*And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'*

וְהָאָדָם, יָדַע אֶת-חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת-קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת-יְהוָה.

**קניתי איש**

= קין תי has א [Cain תי has Alef]

תי=קדוש

Behold!

The holy Cain has Alef!!!

**את יהוה=427**

Which is the number we just referenced in regards to the holy א!!!

Thus Cain was destined from birth to possess this א and reveal it to the world, this א is איננה who is the fallen Shekhinah with many enticing avatars, and lift her to the place of שבא the Black Shekhinah that is in א.

ש=that

ב=in

Thus מלכת שבא is the Queen that is in א, which is the rising of the א from [Inanna] איננה to אח גדול [Big Brother] and from there the veil will be lifted, and Sheba will be displayed as a bright colored rainbow!!

בראשית ברא אלהים את השמים= קאלי בחרב החיה קין תהיה הקשת הבהירה

Kali with the Living Sword of Cain will be a bright colored rainbow!!!

שבא [Sheba] = קאלי בקין [Kali with Cain]

This rainbow is שבא, the Queen of א!!

אור יהיה הכל וחושך [Perfect Shekhinah]= [Light will be all and Darkness will fall]  
letters= letters + יכלא בשת + יפל

letters + its atbash בשת + יכלא letters= ואת עשו שנאתי [And Esau I hated from Malachi 1:3]+  
letters

Thus the perfect שכינה will overtake the darkness and the full light will be revealed, as well as the true sublimity of Esau/Cain.

Lastly, I will return to this

*“Jacob left Beersheba but I have not yet entered Beersheba; but when I leave Beersheba, at that time I will have to seize the Alef”*  
~The Words of Yaqov Frank 2158

[Cain+Hokhmah] קין+ חכמה= לבאר [To the Well]

[Shekhinah unknown to Esau]=  
{Expansion of each letter of well [באר]}  
=ב+בי+בית+א+אל+אלף+ר+רי+ריש+1  
=פ+פר+פרנ+פרנק+ב+קב+עקב+יעקב [Expansion of Yaqov Frank]

Thus, Yaqov Frank will enter the well of 7, Beersheba with the Hokhmah of Cain in order to uplift the Shekhinah which was hidden from the living Esau.

Exodus 7:15

*Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink to meet him; **and the rod which was turned to a serpent** shalt thou take in thy hand.*

לך אל-פרעה בבקר, הנה יצא המים, ונצבת לקראתו, על-שפת הניאר; והמטה אשר-נהפך לנחש, תקח בידך.

[The Square of the Expansion of each letter of שבע]= [Thoth the Serpent in Gan Eden] ש+שי+שין+ב+בי+בית+ע+עי+עין=

letters + והמטה אשר נהפך לנחש



Therefore Lord HaMasiach Yaqov Frank will enter into the well of 7, Beersheba, form into a serpent, and rise to the estate of Thoth, the holy serpent of Gan Eden. A true shapeshifting serpent that will reveal the hidden Shekhinah.

[True Form Shape Shifting Serpent] נחש משנה צורה אמתי = [Hidden Shekhinah] השכימה הנסתרת

*“At the time when you stood against me, if I had turned to you, then I would have got you out of everything, but I did not have time, because I could not turn my face away from her, for my heart rests always in her, and every day I had different tasks. It was my wish that you might also turn your eyes and your heart towards that place”*  
~The Words of Yaqov Frank 248

= ציבמס שט קפק צדקפבצ atbash it's + [Holy HaMashiach Ben David] המשיח בן דוד הקדושה  
[Turn your Soul to the Light] +letters מפנה את נשמתך אל האור

Thus, may we all turn our heads to the holy Shekhinah and merit the sublimity of HaMashiach Ben David HaKdusha!! By doing so, you will be hated by the world, and experience hardship.

*John 15:18-19*

*If the world hates you, you know that it has hated Me before it hated you. If you were of the world, the world would love its own; but because you are not of the world, but I chose you out of the world, because of this the world hates you.*

I call upon anyone reading this to gird the sword of Esau and take the holy path of HaMashiach Yaqov Frank unto the holy goddess and may you be hated by the world as a sign of your sublimity!! And may the sword and his garments give you the strength to persevere!!  
I leave with one last mystery on the matter:

*Malachi 1:3*

*“And I hated Esau. **I turned his mountains into a wasteland**, and gave his inheritance to the desert jackals.”*

וְאֶת־עֵשָׂו שִׁנֵּאתִי וְאֲשִׁים אֶת־הָרָיו שְׁמָמָה וְאֶת־נַחֲלָתוֹ לְתִנּוֹת מִדְבָּר:

=וּאֲשִׁים אֶת הָרָיו שְׁמָמָה

=letters+ {the atbash of the Side of Nukva [סטרא דנוקבא]} חנגת קטפדשת  
[Thoth the serpent in Gan Eden]+letters תות הנחש גן העדן

The hated side of Esau is the side of the Nukva and from here Thoth will bestow the true wisdom to escape the world unto man...

## אנתוני יראה Anthony Yirah

Introduction: How I came into the faith:

One day I fell asleep and I saw there a River before me and in the distance a Dark one bathing in the deep. I walked upon the water and as I approached, I could see Serpents coming from that dark one and swimming beneath my feet. I approached and behold I saw a Maiden and she sprinkled אפר הפרה Ashes of a red Heifer over my head. She then said to me "These Ashes of the Red Heifer אפר הפרה are a sign between me and you." She then said: "לילית האלהים" This is "אפר הפרה". I was then revealed a certain one in the distance.

I saw a Man rejected and hated toiling for her sake in a distant European land

I then saw myself

This man appeared and whispered to me something I am not permitted to say.

I shall leave this to you as a memory and may you be found worthy to draw near the supernal faith.

*"In the creation of Adam there is a deficiency and neither you nor the whole world knows what that deficiency is. I wanted to show you man in wholeness so that you could recognize the deficiency in Adam. If I had shown you, then you would have known and would have longed for the error to be repaired. Therefore it is not possible that the name, or even by/in/with the name of the True God can be mentioned by a thing which has a deficiency. Therefore a man must from the beginning be Whole, only then can he be Whole."* ~ Words of Yaaqob Frank 588

If you knew what I say to you, that a true believer will come to me and who he is, then you and the friends would go on your knees and say these words:

“Blessed are we that we have a true God that has such a True Believer. Blessed is God who has such a True Believer.”

Then you would realize you have entered Eternal Life.

*“When Samuel anointed Saul to be King, he was not king then, only over Samuel, for it was not known to anyone. Only thereafter was it revealed that he is King over all of Israel. You were established as Brothers, although without the anointing; it was this way to Test you. Whether you would be able and worthy for Gods works. Now, However you are behind me, like a woman who has her time that her husband cannot touch her.” ~ Words of Yaaqob Frank 462*

And so:

That the friends may merit these things:

*“The first Adam, because he could come to this degree of Adam expressed that power and the whole world followed him.” ~ Words of Yaaqob Frank 475*

When they arrive

*“and their blindness will be opened, at that time you will be ashamed that you studied the laws, for thereafter you will see who will study them.” ~ Words of Yaaqob Frank 477*

*“You are performing the deeds of the Snake, but you had none to lead you. Only by your own understanding along a road which was entirely unknown to you. For when a man goes out of Darkness or down an Unknown road, then he must have a guide who would lead him. Even if a thing be Good, it still belongs only to one who knows and is prepared for such a thing, but one who does not know and is not prepared for that thing only spoils it with his deed.*

*Just as the deed of Zimri, if the one sent from Balak had United with Moshe than the world would have been repaired.*

*Zimri already spoiled that deed, Because of this I have led you to the Degree of Adam. In Edom is Adam. The throne of Solomon was only of his likeness, You do not know what Esau is.” ~*

Words of Yaaqob Frank 478

Like animals this is the Grass of the field you have eaten.

The Mighty Hunter brings that venison to his father.

*“My Uncle Yaakov once told me, When I was 2 having put me to rest, would not Sleep until he said with me Good Night to every creature from the biggest to the smallest, even to big and little mice, to all the snakes, all the animals of the forest, the birds, the trees Great and Small, even Grass and not until he said with me Goodnight daughter of God, Goodnight Gods wife, Goodnight God, and hereafter I let him Sleep.” ~ Words of Yaaqob Frank 479*

*“If you would have been in wholeness, I would have sent you, having given you words and by these words would have ordered you to cross the River and by the power of those words that River would have parted before you. If you had came to the Sea and used these words it would have Parted before you and it would have been good for you. You would have learned how the power of God is before you. Then that leader who goes before his chosen would have always stayed with you and would have never Abandoned you. Now You Have Nothing.” ~ Words of Yaaqob Frank 483*

Now it has been explained in the Zohar the Herb and the Grass are the Two Messiahs and in a certain place how one descends and one rises.

There was a certain butcherer who had many children. Not having anything to feed them, he led the children through a Forest of apple trees until a certain River that lay deep within, there he wished to drown them. A certain Angel having power over Death appeared before him and asked, him: “What do you want to do”. He said: “I wish to drown the children” The Angel shouted: Is it because you do not have the means to feed these children? And now you wish to slay them? I shall tell you what to do and give you an Herb by means of which any person stricken with all Disease shall be healed. However if you see me at the head of a person this Herb will not be in effect. If you see me at the Feet, This Herb will heal any disease. Use this to heal many people and you will collect a fortune for this and become famous and have a good reputation.

Once the King fell sick, He sent for the Butcherer, he saw the Evil Angel at the Head of the King, The Butcherer began to ask him, Do this for me that I may cure the King, However the Angel paid him no attention as if deaf. The Butcherer ordered the bed of the king to be turned that the Angel was standing at his feet. The Butcherer cured him instantly. After this the Angel said to him: "This time I forgive you, but the next take care you do not do it again."

*"It stands that Yaakov left Beer Sheva and went to Haran. But weren't there more in company than him? Why is he mentioned exclusively? There is surely a word of Wisdom signifying the present time that Yaakov will leave Beer Sheva and goto Haran. Why did you not serve her as Yaakov did? Concerning this it is written He saw that well in the field and there he found Rachel. Concerning Moshe it is also written that sitting by a well there it happened upon him he met the maiden. Concerning Eleazar the servant of Abraham he came upon Rivkah at a Well. Likewise Rabbi Shimeon and Eleazar his son dwelt by a spring of water.*

*Even though none of them reached the true maiden nevertheless they all endeavored to get to her and Yaakov served 7 years for Rivkah and 7 years for Rachel and suffered greatly in this: Heat devoured me by day and Cold by nights... in bitterness.. Likewise he bore rank odors for her.*

*Why did you not act as such so that you might serve her and labor for her?" ~ Words of Yaaqob Frank 478*

Alas the Sun Rises and the Sun sets to the place it came there it shall return.

And so

That the friends may merit these things:

Alas the Sun Rises and the Sun sets to the place it came there it shall return.

## Appendix

Below is a list of extremely esoteric advanced Frankist texts for further reading:

1. Although Nathan of Gaza was a Grandmaster Shabbathian, his **Treatise of Dragons** is a text on the Frankist level.
2. All the writings of Grandmaster Rab Menahem Mendel of Shklov - the chief disciple of the Vilna Gaon
3. **Sefer Wabo HaYom El HaAyin** by Grandmaster Rab Yonathan Eibeschutz
4. The Chief Magician of Mystery Babylon's **Sefer Moah Gan Eden [The Brain of the Garden of Eden]** and **Sefer HaGiluy Shekhinoth MiSamael HaQadosh [Divine Revelations From The Holy Samael]**
5. HaMashiah Yaqob Frank's **The Words of Yaqob Frank**.
6. Rab Nahman's **Sefer Sipporey Maasiyoth**
7. Note should be made that a few certain passages in the writings of Rab Mordekhai Yosef Lainer of Izbica are at the Gnostic Frankist level.